

AKRON REGIONAL  
AIR QUALITY MANAGEMENT DISTRICT

Agent of the Ohio Environmental Protection Agency • Division of the Akron Health Department  
Serving Medina, Portage and Summit Counties

TELEPHONE: (330) 375-2480  
FAX: (330) 375-2402

L. M. Malcolm, P.E.  
Administrator

February 6, 2009

Mr. Basem I. Ali  
Giant Ohio LLC  
1806 N. Franklin Street  
Tampa, FL 33602

Dear Mr. Ali:

A representative of the Akron Regional Air Quality Management District (ARAQMD) inspected the following Giant Ohio BP Oil Company gasoline dispensing facilities to determine compliance with OAC 3745-21-09 (DDD) regarding Stage II vapor recovery:

<u>Date</u>	<u>Station</u>	<u>Address</u>	<u>City</u>
2/3/09	436	571 W. Waterloo Road	Akron
2/3/09	438	3171 S. Arlington Street	Akron

**Inspection results/Deficiencies:**

<u>Station</u>	<u>Deficiency</u>
436	Record keeping: Incomplete record keeping was available for review. Giant Oil LLC is in violation of OAC rule 3745-21-09 (DDD)(3) which specifies record keeping and its availability. A certificate of Stage II training must be obtained and a copy placed in the Station file.  Equipment: This facility failed Stage II testing on 2/3/09. Repair and retesting are to be completed within 30 days.
438	Record keeping: A certificate of Stage II training must be obtained and a copy of it kept in the Station file.  Equipment: This facility failed Stage II testing on 2/3/09. Repair and retesting are to be completed within 30 days.

CITICENTER - SUITE 904

146 SOUTH HIGH STREET • AKRON, OHIO 44308

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Please correct any deficiencies noted. These facilities will be inspected on an annual basis for compliance with the Stage II vapor recovery rule. It is required that you keep record keeping information at a readily available location for inspection. For this Agency, it is requested that you keep copies of the required information at each individual location where all employees can access them.

Thank you for your cooperation and assistance in this matter. If you have any questions, please contact me at 330/375-2480 x6053.

Sincerely,



Susan Anderson  
Sanitarian II

SA