



State of Ohio Environmental Protection Agency

**Southeast District Office**

2195 Front Street  
Logan, Ohio 43138

TELE: (740) 385-8501 FAX: (740) 385-6490  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

April 9, 2009

**Re: Belmont County**  
**Ohio Coatings Company**  
**Ohio EPA Permit #01C00026\*DD**  
**NPDES Permit #OH0120588**  
**SNC Notice of Violation**  
**Correspondence (IWW/Major)**

Mr. Michael Roth  
Ohio Coatings Company  
2100 Tin Plate Place  
Yorkville, Ohio 43950

Dear Mr. Roth:

We have received your self-monitoring reports covering the months of October through December 2009 for the referenced facility. Our review indicates violations of the conditions of your NPDES permit. The specific instances of noncompliance and/or deficiencies are as follows:

Outfall	Parameter	Type*	Units	Permit Limit	Reported	Date
<b>November 2009</b>						
001	Oil and Grease, Total	1D Conc	mg/L	20	34.3	11/18/2009
001	Oil and Grease, Total	1D Qty	Kg/day	15	20.4	11/18/2009

**\*NOTES:** 1D Conc = Daily Maximum Concentration Value  
 1D Qty = Daily Maximum Loading Value  
 7D Conc = Weekly Average Concentration Value  
 30D Conc = Monthly Average Concentration Value  
 7D Qty = Weekly Average Loading Value  
 30D Qty = Monthly Average Loading Value

Please be advised that failure to comply with the effluent limitations or to satisfy the monitoring or reporting requirements of your NPDES permit may be cause for enforcement action pursuant to the Ohio Revised Code Chapter 6111.

Please inform this office, in writing, within ten days of receipt of this notification as to the reasons for the above referenced violations, as well as a description of the actions taken or proposed to prevent any further violations. Your response should include the dates, either actual or proposed, for completion of the actions.

If there are any questions, please contact me at (740) 380-5284.

Sincerely,



Ms. Abbot Stevenson  
Environmental Engineer  
Permits and Enforcement Section  
Division of Surface Water

AS/dh

c: AS file