



Environmental Protection Agency

John R. Kasich, Governor
Mary Taylor, Lt. Governor
Scott J. Nally, Director

OH8741612

Principle Business Enterprises

11/18/2011



Re: Wood County
Principal Business Enterprises, Inc.
NTNC Water System
PWS ID#: OH8741612
LEAD / COPPER

ACTION REQUIRED

November 18, 2011

Mr. Charles A. Stocking, President
Principal Business Enterprises, Inc.
P. O. Box 129
Dunbridge, Ohio 43414

Re: Exceedance of the action level for lead

Dear Mr. Stocking:

We have reviewed your lead and copper tap water monitoring report received on September 21, 2011; the results are summarized below. The actions you must take in response to these results are listed on the next page.

Summary of Lead and Copper Tap Monitoring

Table with 2 columns: Parameter, Value. Rows include Compliance Period (Annual 2011), Monitoring Period (June 1 - September 31, 2011), Population (240), Sampling Sites Required (5), Sampling Sites Reported (5).

Table with 4 columns: Parameter, 90th Percentile Concentration (ug/l), Action Level (ug/l), Action Level Exceeded?. Rows include Lead (25, 15, YES) and Copper (325, 1300, No).

We suggest a meeting with you to discuss your required actions as soon as possible.

Deadlines and supplemental forms and information for the required actions listed below are included in the attachments to this letter.

**Required actions:**

1. **Water Quality Parameter & Entry Point Monitoring (OAC rules 3745-81-87 and 88)**

Collect samples for Water Quality Parameters and Lead and Copper in the distribution system and at the entry point to the distribution by December 31, 2011.

2. **Corrosion Control Recommendation (OAC rules 3745-81-81 and 3745-81-82)**

Principal Business Enterprises, Inc. submitted a Corrosion Control Plan to Ohio EPA on February 17, 2011. Implement the corrosion control treatment recommendations that are included in the corrosion control plan. In addition, as stated in your corrosion control plan, implement a treatment program according to the recommendations outlined in the Revised Guidance Manual for Selecting Lead and Copper Control Strategies.

Additional guidance, called *Lead and Copper Rule Guidance Manual, Volume II: Corrosion Control Treatment* (document No. PB-93-101533), can be obtained by calling the National Technical Information Service at 1-800-553-NTIS.

3. **Detail Plan Submittal (OAC rule 3745-91-02)**

If significant changes to your water system are needed to implement the Corrosion Control Recommendations (typically installation of treatment), detail plans for those changes must be submitted by March 31, 2012.

The detail plans must be prepared and signed by an engineer with a professional engineer's (P.E.) license.

4. **Public Education for Lead (OAC rule 3745-81-85)**

You must deliver public education materials to consumers of the water at your public water system. And within 10 days of distribution, you must also return to this office a copy of the public education materials distributed and a form verifying that the materials were distributed as required. See the enclosed attachment *Public Education Requirements* for details.

U.S. EPA has additional information about lead in drinking water at <http://www.epa.gov/safewater/lead/index.html>.

Mr. Charles A. Stocking, President  
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If you have any questions concerning the requirements in this letter or need to request technical assistance, please feel free to contact me at 419-373-4118.

Sincerely,

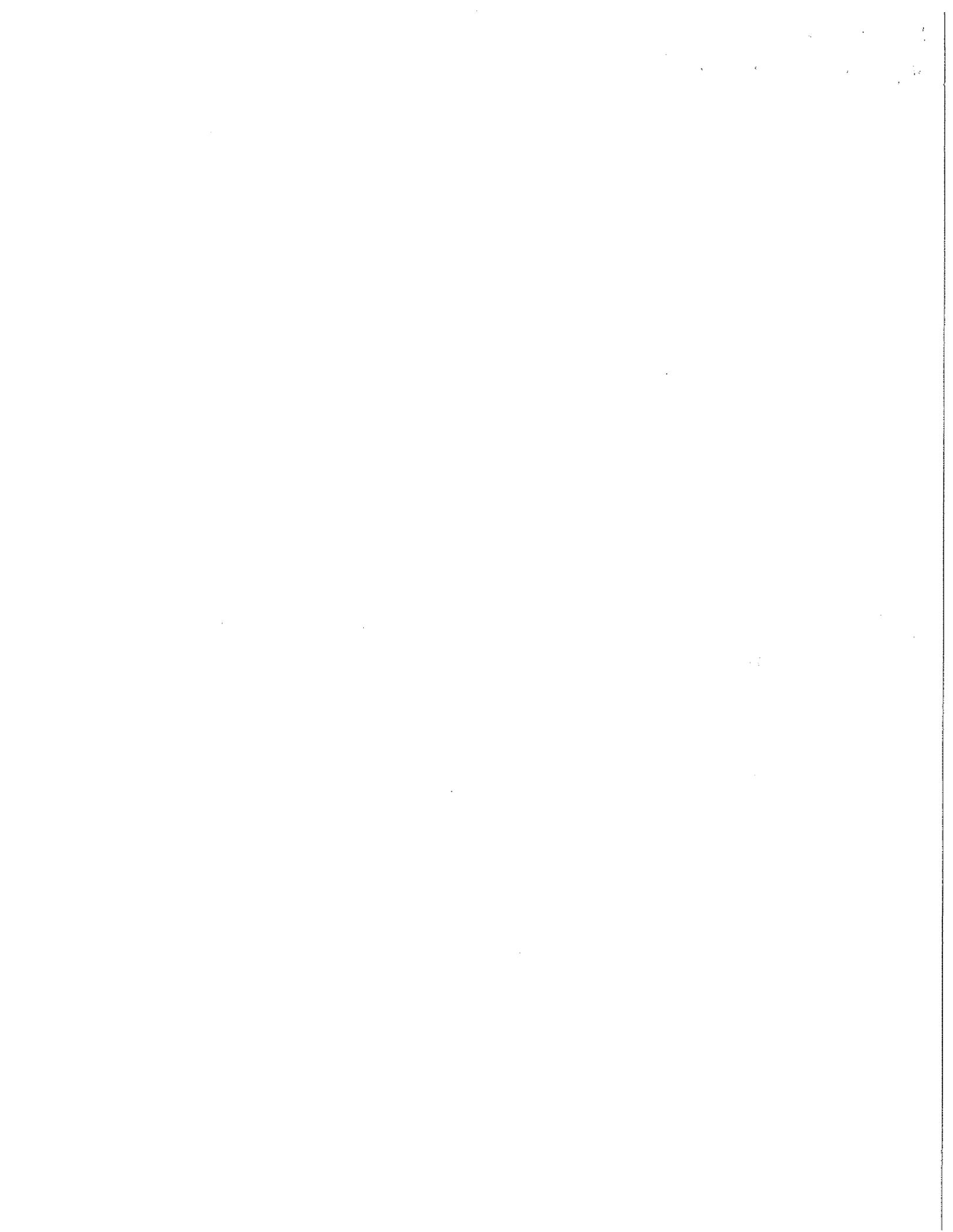


Justin W. Bowerman  
Division of Drinking and Ground Waters

/lir

Enclosures: Deadlines  
Distribution System and Entry Point Monitoring  
Form 5108  
Public Education Requirements

pc: Kelly Okdie, Quality Assurance Manager with enclosures  
Wood County Health Department  
Toni Buchanan, DDAGW-CO  
Ken Baughman, DDAGW-CO  
Paul Brock, DDAGW, NWDO  
DDAGW, NWDO File with enclosures



## Deadlines

*Monitoring Period: June 1 through September 30*

<b>Activity</b>	<b>Deadlines</b>
Water Quality Parameters (WQP) and Additional Lead & Copper Monitoring	December 31, 2011
WQP and Lead/Copper report (Form 5108) to Ohio EPA	January 10, 2012
Detail Plans	March 31, 2012
Public Education (for Lead action level exceedances)	November 30, 2011

