



State of Ohio Environmental Protection Agency

STREET ADDRESS:

Lazarus Government Center
50 W. Town St., Suite 700
Columbus, Ohio 43215

TELE: (614) 644-3020 FAX: (614) 644-3184
www.epa.state.oh.us

MAILING ADDRESS:

P.O. Box 1049
Columbus, OH 43216-1049

June 25, 2010

91 7108 2133 3932 4446 2738

CERTIFIED MAIL

Bill Steiner, District Coordinator
Portage County Solid Waste Management District
3588 Mogadore Road
Kent, Ohio 44340

Re: Notice of Violation Regarding Quarterly Fee Report Submittal

Dear Mr. Steiner:

Ohio Revised Code (ORC) Section 3734.57.5(A) states " the board of county commissioners of a county solid waste management district ... that is ... receiving fee revenue under ..3734.57.3 ..., within thirty days after the end of each calendar quarter, shall submit to the director of environmental protection a report containing all of the following information for that preceding quarter:

- (1) The specific fees levied by the district;
- (2) Revenues received by the district during the quarter from each of those sources, as applicable;
- (3) All district planning account balances;
- (4) The amount and use of revenues spent;
- (5) Certification statement that the information in the report is true and accurate. "

To date, the Portage County Solid Waste Management District (District) has not submitted its quarter fee report for 2010 pursuant to ORC 3734.57.5(A). Therefore, the District is in violation of ORC 3734.57.5 for failing to submit its quarterly fee report to the director of Ohio EPA.

Please respond to this letter within fifteen days of receiving this correspondence, in writing, indicating your intentions and actions taken to correct the above cited violations. Should you have any questions regarding solid waste fee reporting requirements, please call Channon Cohen at (614) 728-5357.

Respectfully,

Channon Cohen
Planning Unit - Environmental Specialist 2
Division of Solid and Infectious Waste Management

Ernest Stall III, R.S.
Planning Unit – Environmental Specialist 3
Division of Solid and Infectious Waste Management

cc: Charles W. Keiper, II, County Commissioner, Portage County

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director





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April 2, 2010

CERTIFIED MAIL

Gene Dunn
Perrysville Iron & Metal
8025 Dial Road
Bowerston, Ohio 44695

**RE: Notice of Violation
Failure to Submit Scrap Tire Transporter Annual Report
10-STT-001**

Dear Mr. Dunn:

This letter serves as a second notice to you concerning the required submittal of an annual report for your scrap tire transporter operations in 2009. The first notification was mailed to you in **December 2009**. The first notice included the report notification and the annual report form [Form ST-56(D)]. To date, Ohio EPA has not received any response from your company.

Your company's failure to submit this report is a violation of Ohio Administrative Code (OAC) Rule 3745-27-56(G) and Ohio Revised Code 3734.74, which require that an annual report be submitted to Ohio EPA by all registered scrap tire transporters. The annual report was required to be submitted not later than **January 31, 2010**. Per OAC 3745-27-55(C)(2), your company must respond **within 15 (fifteen) days of receipt of this letter** by submitting a completed report to the appropriate approved local health department, the appropriate local solid waste management district, and to the Scrap Tire Unit. **Failure to submit a full, accurate and timely annual report can result in a thirty day suspension of your transporter registration. Continued failure to submit a report can lead to denial of renewal or revocation of your scrap tire transporter registration.**

I have enclosed another copy of the report form. A computer generated equivalent form is acceptable as a substitute for Tables I and II, provided that all of the requested information is included. This Annual Report must include all scrap tires that were transported by you in the state of Ohio, including those that were delivered to a destination outside of Ohio.

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

