



NOTICE OF VIOLATION – ACTION REQUIRED

September 30, 2011

RE: SUMMIT COUNTY
MANCHESTER TAVERN PWS
NON-COMMUNITY, TRANSIENT
PWS ID: OH7762612

Mr. Robert Hall
6174 Manchester Rd.
Akron, OH 44319

Subject: Failure to Sample Drinking Water for Total Coliforms as Required

Dear Mr. Hall:

Manchester Tavern PWS is in violation of Ohio Administrative Code (OAC), Rule 3745-81-21 for failure to comply with the total coliform monitoring.

Monitoring Period:	August 2011
Required Coliform Monitoring:	5 routines the month following a routine positive
Sample Results Submitted:	4

To ensure the safety of drinking water provided by your system monitoring for total coliforms is essential.

ACTION REQUIRED:

1. **Notify the people served by this water system** using one or more of the methods and the timing as required by OAC, Rule 3745-81-32 to reach all persons served.

Timing: As soon as practical, but no later than 30 days after learning of the violation:

- Posting in conspicuous location, such as bulletin boards, restrooms, drinking fountains, vending areas;
- Mail or other direct delivery to each customer;
- Newsletters or newspaper;
- E-mail to employees or students;
- Send to parents or guardians of children at schools or day care facilities;
- Posted notices must remain in place as long as the violation or situation exists, but in no case less than seven days (even if the violation is resolved). The language in italics on the enclosed public notice is mandatory and must be included, as written. Do not make changes to the public notice without consulting with the Ohio EPA beforehand.

2. **Complete the enclosed Verification Form within 10 days of issuing the Public Notice** and mail it to Ohio EPA - NEDO. Include a copy of each notice distributed, published or posted.

MANCHESTER TAVERN PWS
SEPTEMBER 26, 2011
PAGE 2

If total coliform samples were collected as required, submit the results as soon as possible. The monitoring violation would be rescinded and a reporting violation given for late submittal of the results.

If you have any questions, contact this office at 330-963-1227.

Sincerely,

A handwritten signature in black ink, appearing to read "Ursula Musselman". The signature is fluid and cursive, with a large loop at the end.

Ursula Musselman
Environmental Specialist
Division of Drinking and Ground Waters

UM:ds

enclosures: Tier 3 Public Notification
Public Notice Instructions & Verification Form

cc: Summit County Health Department
Information Management Section, DDAGW, CO
District Office File