



State of Ohio Environmental Protection Agency

Northeast District Office

2110 East Aurora Rd.
Twinsburg, Ohio 44087

TELE: (330) 963-1200 FAX: (330) 487-0769
www.epa.state.oh.us

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

October 29, 2008

RE: SUMMIT COUNTY
BOSTON HEIGHTS
BUDGET INN
5891 AKRON-CLEVELAND ROAD
COMPLIANCE EVALUATION INSPECTION
OHIO EPA NO. 3PR00085

Mr. Peter Patel, Owner
Budget Inn
5891 Akron-Cleveland Road
Hudson, OH 44236

CERTIFIED MAIL

Dear Mr. Patel:

On October 22, 2008, a Compliance Evaluation Inspection (CEI) was conducted at the wastewater treatment plant serving Budget Inn. The wastewater treatment system consists of a 500-gallon trash trap, a 3,500-gallon extended aeration plant, a 1,000-gallon dosing chamber, a 272-square-foot surface sand filter, and a 345-gallon chlorination/dechlorination tank. The plant discharges to a tributary of Boston Run, which proceeds to the Cuyahoga River.

During the inspection, the following deficiencies were noted:

- The sludge return line was clear in color, rather than chocolate brown.
- The surface sand filter needs weeded. Also, as noted in a previous inspection letter, the sand filters require new center concrete pads and longer distribution arms.
- Near the chlorination tank, there was a badly cracked concrete lid, which should be replaced as soon as possible. Such a lid presents a safety hazard.

Review of the Discharge Monitoring Reports from September 2006 through September 2008 revealed the following numeric effluent violations:

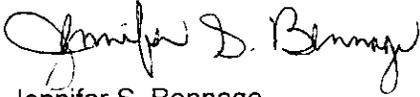
Reporting Period	Station	Parameter	Limit Type	Limit	Reported Value	Violation Date
January 2007	001	Dissolved Oxygen	1D Conc	6.0	5.9	1/13/2007
January 2007	001	Dissolved Oxygen	1D Conc	6.0	5.8	1/27/2007
August 2007	001	Nitrogen, Ammonia (NH3)	30D Conc	1.5	1.895	8/1/2007
August 2007	001	Nitrogen, Ammonia (NH3)	7D Conc	2.3	2.6	8/1/2007
August 2007	001	CBOD 5 day	30D Conc	10	11.75	8/1/2007
June 2007	001	Nitrogen, Ammonia (NH3)	30D Conc	1.5	1.95	6/1/2007
June 2007	001	Nitrogen, Ammonia (NH3)	7D Conc	2.3	2.6	6/1/2007
July 2007	001	Nitrogen, Ammonia (NH3)	30D Conc	1.5	2.25	7/1/2007
September 2007	001	Dissolved Oxygen	1D Conc	6.0	5.2	9/3/2007
September 2007	001	Dissolved Oxygen	1D Conc	6.0	5.7	9/18/2007
May 2007	001	Total Suspended Solids	30D Conc	12	16.4	5/1/2007
May 2007	001	Total Suspended Solids	7D Conc	18	19.8	5/1/2007
October 2007	001	Nitrogen, Ammonia (NH3)	30D Conc	1.5	1.9	10/1/2007

MR. PETER PATEL, OWNER
BUDGET INN
OCTOBER 29, 2008
PAGE 2

Please be advised such instances of non-compliance are subject to enforcement pursuant to ORC 6111. With the assistance from your treatment plant operator, please send an explanation for the above violations along with a plan of action to alleviate the violations.

In conclusion, the plant appears to be satisfactory operation and maintenance condition. If you have any questions, please contact this office at (330) 963-1151.

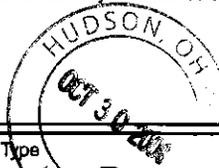
Sincerely,



Jennifer S. Bennage
Environmental Engineer
Division of Surface Water

JSB/mlh

cc: Tom LaPlante, Summit County Health Dept.
Paul Header, WWTP Operator

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <i>x Jinkal H. Patel</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee
1. Article Addressed to: MR. PETER PATEL, OWNER BUDGET INN 5891 AKRON-CLEVELAND ROAD HUDSON, OH 44236	B. Received by (Printed Name) _____ C. Date of Delivery <i>10-30-08</i>
2. Article Number 7008 0150 0001 7110 9446 (Transfer from service label)	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No 
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	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes
	J. BENNAGE 10-19-08

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

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J. BENNAGE
10-29-08
mlb

Sent to **MR. PETER PATEL**
BUDGET INN
 Street, Apt. No., or PO Box No. **5891 AKRON-CLEVELAND ROAD**
 City, State, ZIP+4 **HUDSON, OH 44236**

PS Form 3800, August 2006 See Reverse for Instructions