



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Road  
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

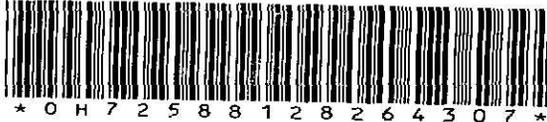
Re: Sandusky County  
C M Schermerhorn, MD  
TNon-Community Water System  
PWS ID #7258812

June 12, 2007

Dr. Clara M. Schermerhorn  
C.M. Schermerhorn, MD  
2539 Hayes Avenue  
Fremont, Ohio 43420

OH7258812 C M SCHERMERHORN MD

22 06/12/07



Dear Dr. Schermerhorn:

**Subject: Notice of Violation of Monthly Maximum Contaminant Level  
for Total Coliform Bacteria**

Your public water system incurred a **monthly** violation of Rule 3745-81-14 of the Ohio Administrative Code (OAC) in June 2007.

A monthly violation of Rule 3745-81-14 occurs when more than one of your samples within the month were total coliform-positive.

| Sample Date | Sample Tap         | Total Coliform | Fecal Coliform | E. coli  | Sample Number | Lab Cert. Number |
|-------------|--------------------|----------------|----------------|----------|---------------|------------------|
| 06-04-07    | Exam Room 1 - R874 | Positive       | --             | Negative | 60507048      | 840              |
| 06-04-07    | Exam Room 1 - R929 | Positive       | --             | Negative | 60507050      | 840              |
| 06-04-07    | Exam Room 1 - R935 | Positive       | --             | Negative | 60507051      | 840              |
| 06-04-07    | Exam Room 1 - R924 | Positive       | --             | Negative | 60507049      | 840              |
| 06-04-07    | Exam Room1 - R937  | Positive       | --             | Negative | 60507047      | 840              |

| Actions required as a result of the above violation |                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Step 1                                              | <b>Within 30 days</b> issue the enclosed public notice of the violation in accordance with Rule 3745-81-32 of the Ohio Administrative Code by the following method(s) to reach all persons served by the public water system:<br><br>Posting in conspicuous locations (restrooms, drinking fountains, vending areas, restaurants, bulletin boards, etc.). |
| Step 2                                              | Immediately initiate an investigation to determine and eliminate the cause and extent of bacterial contamination.                                                                                                                                                                                                                                         |
| Step 3                                              | Within ten (10) days of completing <b>Step 1</b> above, fill out the enclosed verification form and send it and a copy of the public notification issued to the Northwest District Office of Ohio EPA.                                                                                                                                                    |
| Step 4                                              | Because you are required to monitor with at least five (5) samples in the next month following any total coliform-positive result you must take at least five (5) total coliform samples in July 2007.                                                                                                                                                    |

Dr. Clara M. Schermerhorn  
June 12, 2007  
Page Two

If you have any questions, please contact me at (419) 373-3108.

Sincerely,



JoAnn Sabo  
Division of Drinking and Ground Waters

/lb

Enclosures

pc: Toni Buchanan, DDAGW, CO  
Sandusky County Health Department  
~~DDAGW-NWDO-File~~