



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Road  
Bowling Green, OH 43402-9398

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Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

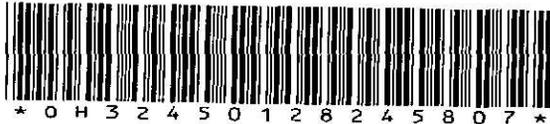
Re: Hancock County  
NWP Manufacturing  
NT Non-Community Water System  
PWS ID #3245012

September 13, 2007

OH3245012 NWP MANUFACTURING

22 09/13/07

Mr. John Werner, III - President  
NWP Manufacturing  
23546 US Route 224  
Alvada, Ohio 44802



**Subject: Notice of Violation of Monthly Maximum Contaminant Level for Total Coliform Bacteria**

Your public water system incurred a **monthly** violation of Ohio Administrative Code (OAC), Rule 3745-81-14 in August, 2007 due to the following results:

Sample Date	Sample Tap	Total Coliform	E. Coli	Fecal Coliform	Sample Number	Lab Cert Number
8-27-07	Women's Restroom	Positive	Negative	-	230013	877
8-30-07	Women's Restroom	Positive	Negative	-	41487	877

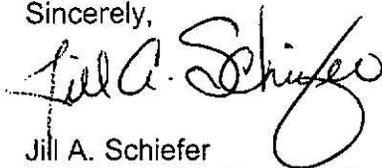
A monthly violation of OAC, Rule 3745-81-14 occurs when more than one or greater than five percent of your samples within the month were total coliform-positive.

Actions required as a result of the above violation	
Step 1	<b>Within 30 days</b> issue the attached public notice of the violation in accordance with OAC, Rule 3745-81-32 by the following method(s) to reach all persons served by the public water system:  Posting in conspicuous locations (restrooms, drinking fountains, vending areas, bulletin boards, etc.).
Step 2	Immediately initiate an investigation to determine and eliminate the cause and extent of bacterial contamination.
Step 3	Within <b>10 days</b> of completing Step 1, fill out the attached verification form and send it along with a copy of the public notification issued to the Ohio EPA, Northwest District Office.
Step 4	You are required to monitor with at least five (5) samples in the next month following any total coliform-positive result. You must take at least five (5) total coliform samples in September, 2007.

Mr. John Werner  
September 13, 2007  
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If you have any questions, please contact me at (419) 373-3089.

Sincerely,



Jill A. Schiefer  
Division of Drinking and Ground Waters

JW/lb

Enclosures

pc: Susan Werner, Operator  
Toni Buchanan, DDAGW, CO  
Hancock County Health Department  
~~DDAGW: NWDO: File~~