



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Road
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468
www.epa.state.oh.us

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

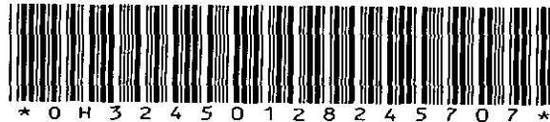
Re: Hancock County
NWP Manufacturing
NTNC Water System
PWS ID # 3245012

October 26, 2007

OH3245012 NWP MANUFACTURING

22 10/26/07

Mr. John Werner, III - President
NWP Manufacturing
23546 US Route 224
Alvada, Ohio 44802



**Subject: Notice of Violation -
Monthly Maximum Contaminant Level for Total Coliform Bacteria**

Your public water system incurred a **monthly** violation of Ohio Administrative Code (OAC), Rule 3745-81-14 in September, 2007 due to the following results:

Sample Date	Sample Tap	Total Coliform	E. Coli	Fecal Coliform	Sample Number	Lab Cert Number
9-10-07	Women's Restroom	Positive	Negative	-	44052	877
9-10-07	Women's Restroom	Positive	Negative	-	44054	877
9-10-07	Women's Restroom	Positive	Negative	-	44055	877

A monthly violation of OAC, Rule 3745-81-14 occurs when more than one of your samples within the month are total coliform-positive.

Actions required as a result of the above violation	
Step 1	Within 30 days issue the attached public notice of the violation in accordance with OAC, Rule 3745-81-32 by the following method(s) to reach all persons served by the public water system: Posting in conspicuous locations (restrooms, drinking fountains, vending areas, restaurants, bulletin boards, etc.).
Step 2	Immediately initiate an investigation to determine and eliminate the cause and extent of bacterial contamination.
Step 3	Within 10 days of completing Step 1, fill out the attached verification form and send it along with a copy of the public notification issued to the Ohio EPA, Northwest District Office.
Step 4	You are required to monitor with at least five (5) samples in the next month following any total coliform-positive result. You must have at least five (5) total coliform samples analyzed in October, 2007.

Mr. John Werner, III – President
October 26, 2007
Page 2

If you have any questions, please contact me at (419) 373-3089.

Sincerely,



Jill A. Schiefer
Environmental Scientist
Division of Drinking and Ground Waters

JW/llr

Enclosures: Drinking Water Notice
Public Notice Instructions and Verification Form

pc: Susan Werner, Operator *w/Enclosures*
Toni Buchanan, DDAGW, CO
Hancock County Health Department
DDAGW-NWDO *w/Enclosures*
Faxed to 419-894-6952 on October 26, 2007