



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Road
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468
www.epa.state.oh.us

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

Re: Hancock County
Good Shepherd United Methodist Church
TNon-Community Water System
PWS ID# 3233412

July 12, 2007

Trustees
Good Shepherd United Methodist Church
119 West Main Street
P.O. Box 182
Benton Ridge, Ohio 45816

OH3233412 GOOD SHEPHERD U M CH -BENTON RIDGE 26 07/12/07



Dear Trustees:

**Subject: Notice of Violation of Monthly Maximum Contaminant Level
for Total Coliform Bacteria**

Your public water system incurred a **monthly** violation of Rule 3745-81-14 of the Ohio Administrative Code (OAC) in July 2007.

A monthly violation of Rule 3745-81-14 occurs when more than one of your samples within the month were total coliform-positive.

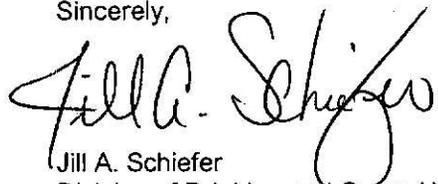
Sample Date	Sample Tap	Total Coliform	Fecal Coliform	E. coli	Sample Number	Lab Cert. Number
07-09-07	Upstairs Men's Restroom	Positive	--	Negative	6722	245
07-09-07	Upstairs Men's Restroom	Positive	--	Negative	6723	245

Actions required as a result of the above violation	
Step 1	Within 30 days issue the enclosed public notice of the violation in accordance with Rule 3745-81-32 of the Ohio Administrative Code by the following method(s) to reach all persons served by the public water system: Posting in conspicuous locations (restrooms, drinking fountains, vending areas, restaurants, bulletin boards, etc.).
Step 2	Immediately initiate an investigation to determine and eliminate the cause and extent of bacterial contamination.
Step 3	Within ten (10) days of completing Step 1 above, fill out the enclosed verification form and send it and a copy of the public notification issued to the Northwest District Office of Ohio EPA.
Step 4	Because you are required to monitor with at least five (5) samples in the next month following any total coliform-positive result you must take at least five (5) total coliform samples in August 2007.

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If you have any questions, please contact me at (419) 373-3089.

Sincerely,



Jill A. Schiefer
Division of Drinking and Ground Waters

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Enclosures

pc: William C. Jones, Financial Chairman
Toni Buchanan, DDAGW, CO
Hancock County Health Department
~~DDAGW:NWDO File~~