



State of Ohio Environ

OH7448712

SOUTHERN REGION INDUSTRIAL REALTY, INC

1/30/2007

Northwest



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347 North Dunbridge Road
Bowling Green, Ohio 43402

TELE: (419) 352-8
www.ej

Re: Seneca County
Caliber Auto Transfer of Ohio, Inc.
Non-Transient Non-Community System
PWS ID. #: 7448712

January 30, 2007

Mr. Thomas Huffman, Manager
Caliber Auto Transfer of Ohio, Inc.
3101 N. Township Road 47
Fostoria, Ohio 44830

Dear Mr. Huffman:

The Ohio Environmental Protection Agency (Ohio EPA), Drinking Water Plant - Distribution Monthly Operation Report (EPA 5002) (MOR) was not received for your public water system for the month of December 2006.

Free and combined chlorine residuals are required to be conducted at the plant tap and in the distribution system daily (seven days per week) and iron must be monitored monthly at a state certified lab according to OAC Rule 3745-83-01(G). Ohio Administrative Code (OAC), Rule 3745-83-01(I), requires submittal of an operational report no later than the tenth of the month following the month being reported [e.g., December's monthly operational report should be submitted to the district office no later than January 10th].

In addition, the Ohio EPA, Total Chlorine Residual Quarterly Operating Report (EPA 5114) (QOR) has not been received for the calendar quarter of October to December 2006.

Disinfection residual measurements are required to be taken for **total** chlorine according to Ohio Administrative Code (OAC) Rules 3745-81-70 (E) at the same time total coliform bacterial samples are collected. The total chlorine residuals obtained during routine and repeat total coliform bacterial monitoring events are to be reported on the QOR by the 10th of the month following the end of the calendar quarter being reported. [e.g., the fourth calendar quarter (October - December) should be submitted to the district office no later than January 10th.]

The owner / operator of Caliber Auto Transfer of Ohio, Inc. is in violation of OAC Rule 3745-83-01(G), OAC Rule 3745-83-01(I), and OAC Rule 3745-81-70(E). A copy of EPA form 5114, EPA form 5002 and instructions for completion are attached.

Mr. Thomas Huffman, Manager
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If you have any questions regarding this letter, please contact me at (419) 373-3101.

Sincerely,



Ben Smith
Environmental Specialist 2
Division of Drinking and Ground Waters

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Attachment

pc: Kevin Hosler, Caliber Auto Transfer (with attachment) (same address as above)
Seneca County Health Department (without attachment)
~~c:\DDAGW\NWDO-File (without attachment)~~ :