



OH7448712

SOUTHERN REGION INDUSTRIAL REALTY, INC

4/26/2007

State of Ohio

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Lee Fisher, Lieutenant Governor

Chris Korleski, Director

347 North Dunbridge Road  
Bowling Green, OH 43402-9398

TELE: (

RE: Seneca County  
Caliber Auto Transfer of Ohio, Inc.  
Non-Transient Non-Community System  
PWS ID. #: 7448712

April 26, 2007

Mr. Thomas Huffman, Manager  
Caliber Auto Transfer of Ohio, Inc.  
3101 N. Twp. Rd. 47  
Fostoria, Ohio 44830

Dear Mr. Huffman:

The Ohio Environmental Protection Agency (Ohio EPA), Drinking Water Plant - Distribution Monthly Operation Report (EPA 5002) (MOR) was not received for your public water system for the month of March 2007.

Free and combined chlorine residuals are required to be conducted at the plant tap and in the distribution system daily (seven days per week) and iron must be monitored monthly at a state certified lab according to OAC Rule 3745-83-01(G). Ohio Administrative Code (OAC), Rule 3745-83-01(I), requires submittal of an operational report no later than the tenth of the month following the month being reported [e.g., The April monthly operational report should be submitted to the district office no later than May 10<sup>th</sup>].

In addition, the Ohio EPA, Total Chlorine Residual Quarterly Operating Report (EPA 5114) (QOR) has not been received for the calendar quarter of January to March 2007.

Disinfection residual measurements are required to be taken for **total** chlorine according to Ohio Administrative Code (OAC) Rules 3745-81-70 (E) at the same time total coliform bacterial samples are collected. The total chlorine residuals obtained during routine and repeat total coliform bacterial monitoring events are to be reported on the QOR by the 10<sup>th</sup> of the month following the end of the calendar quarter being reported. [e.g., The second calendar quarter (April - June) should be submitted to the district office no later than July 10<sup>th</sup>.]

**The owner / operator of Caliber Auto Transfer of Ohio, Inc. is in violation of OAC Rule 3745-83-01(G), OAC Rule 3745-83-01(I), and OAC Rule 3745-81-70(E).**

If you have any questions regarding this letter, please contact me at (419) 373-3101.

Sincerely,

Ben Smith  
Environmental Specialist 2  
Division of Drinking and Ground Waters

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pc: Kevin Hosler, Caliber Auto Transfer  
Seneca County Health Department

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