



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Road  
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Re: Richland County  
Westbrook Country Club  
NTNC Water System  
PWS ID# 7036112

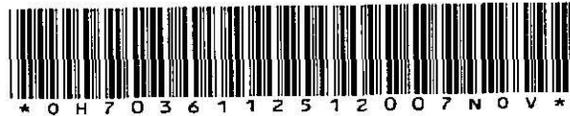
May 1, 2007

OH7036112

WESTBROOK COUNTRY CLUB

5/1/2007

Mr. John Kelly  
Westbrook Country Club  
1098 Springmill Road  
Mansfield, Ohio 44906



Dear Mr. Kelly:

Disinfection monitoring for total chlorine is required by Ohio Administrative Code Rule 3745-81-70 at the time total coliform samples are collected. The results of these samples are to be reported on the Total Chlorine Residual Quarterly Operating Report (EPA 5114) by the 10<sup>th</sup> of the month following the end of the calendar quarter being reported. The Total Chlorine Residual Quarterly Operating Report for the January - March 2007 calendar quarter has not been received for your water system.

If you have any questions regarding this letter, please contact me at (419) 373-3105.

Yours truly,

Curtis A. Eldridge  
Division of Drinking and Ground Waters

/cs

pc: Richland County Health Department  
Holly McGhee, McGhee's Technical Services  
~~DDAGW, NWDO\*File~~