



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Rd.
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468
www.epa.state.oh.us

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

Re: Richland County
Sacred Heart School
NT Non- Community Water System
PWS ID#: OH7037812
Lead Action Level Exeedance

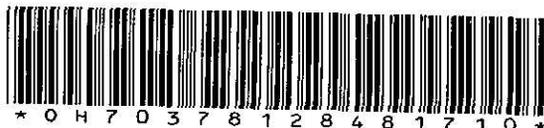
ACTION REQUIRED

May 22, 2009

OH7037812 SACRED HEART SCHOOL

57 05/22/09

Ms. Lisa Myers
Sacred Heart School
5754 State Route 61 South
Shelby, Ohio 44875



Dear Ms. Myers:

**Re: Notice of Violation - Lead and Copper Rule Treatment Technique
Failure to submit Corrosion Control Treatment Recommendation**

Sacred Heart School exceeded the **Lead Action Level** during the 2008 compliance period and was, therefore, required to perform additional steps to remain in compliance with the lead and copper rules in the Ohio Administrative Code (OAC).

Your system is in violation of OAC, Rules 3745-81-81 and 3745-81-82 for failure to submit a recommendation for Corrosion Control by March 31, 2009.

Actions required as a result of the above violation(s):

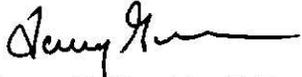
- 1. Complete the recommendation and submit it to this office immediately.** If significant changes to your water system are needed to implement the Corrosion Control Recommendation, detail plans for those changes are also necessary and should be submitted along with the Recommendation. The detail plans must be prepared and signed by an engineer with a professional engineer's (P.E.) license.
- 2. Issue public notification:** Within 30 days of the date of this letter, issue public notification as required by OAC rule 3745-81-32. An example public notification is enclosed.
- 3. Within 10 days** of completing Steps 1 and 2, fill out the attached verification form and send it, along with a copy of the public notification issued, to this District Office.



Ms. Lisa Myers
May 22, 2009
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If you have any questions concerning the requirements in this letter or need to request technical assistance, please feel free to contact me at 419-373-3152.

Sincerely,



Larry G. Gamble, P.E.
Division of Drinking and Ground Waters

/lb

Enclosures: Drinking Water Notice
Public Notice Instructions and Verification Form for Public Notice

pc: IWS, DDAGW, CO – Attn: Toni Buchanan
~~DDAGW, NWDO:w/Enclosures~~