



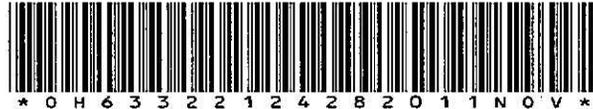
Environmental  
Protection Agency

John R. Kasich, Governor  
Mary Taylor, Lt. Governor  
Scott J. Nally, Director

OH6332212

LAFARGE NORTH AMERICA - PAULDING

4/28/2011



Re: Paulding County  
*NTNC* Community PWS  
Lafarge North America, Inc  
PWS ID# OH6332212  
STU ID: 6357113

April 28, 2011

Mr. Benjamin Fogle  
LaFarge North America, Inc  
P. O. Box 160  
Paulding, Ohio 45879

**Notice of Violation – Monthly Report – Chlorine Residual Distribution  
Notice of Deficiency – Monthly Report – Chlorine Residuals – Plant Tap  
Failure to report pH daily at the plant tap**

Dear Mr. Fogle:

**Notice of Violation**

The Plant – Distribution Monthly Operation Report (EPA Form 5002) reported free chlorine residual of less than two-tenths milligrams per liter (mg/l) and combined chlorine residual of less than one mg/l in the distribution system on March 5, 17, 19, 20, 21, 23, 24, 26, and 27.

OAC Rule 3745-83-01 (C) (1) requires all community public water systems to maintain a minimum chlorine residual of at least two-tenths mg/l free chlorine or one mg/l combined chlorine measured at representative points throughout the distribution system.

Failure to take action to address this violation may result in enforcement action being taken.

**Notice of Violation**

In violation of OAC 3745-83-01(F)(8), the public water system failed to report pH at the plant tap on a daily basis. There were 4 days during the month, March 19, 20, 26, and 27, in which no analysis was reported.

Failure to take action to address this violation may result in enforcement action being taken.

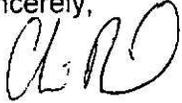
**Notice of Deficiency**

The Plant – Distribution Monthly Operation Report (EPA Form 5002) reported free chlorine residual of less than two-tenths milligrams per liter (mg/l) and combined chlorine residual of less than one mg/l on March 5, 19, 20, 23, 24, 26, and 27 at the plant tap. Investigate the cause of this deficiency and take measures to correct it.

Mr. Benjamin Fogle  
April 28, 2011  
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If you have any questions regarding this letter, or any other matter involving your water system, please feel free to contact me at 419-373-3101 or via e-mail to [Chris.Riddle@epa.state.oh.us](mailto:Chris.Riddle@epa.state.oh.us).

Sincerely,



Chris Riddle  
Environmental Specialist 2  
Division of Drinking and Ground Waters

/llr

pc: Paulding County Health Department  
~~DDAGW-NWDO:File~~3