



**Environmental
Protection Agency**

Ted Strickland, Governor
Lee Fisher, Lt. Governor
Chris Korleski, Director

Re: Ashland County
Maverick Innovative Solutions
NTNC Public Water System
PWS ID# OH0337412

October 6, 2010

OH0337412

MAVERICK INNOVATIVE SOLUTIONS, LLC

10/6/2010

Mr. Keith Jackson, President
Maverick Corporation Management
532 County Road 1600
Ashland, Ohio 44805



Notice of Violation – Monthly Report

Dear Mr. Jackson:

The August 2010 Drinking Water Operation Report (EPA 5002) for the Maverick Innovative Solutions was received late on September 22, 2010.

Ohio Administrative Code (OAC) Rule 3745-83-01 requires submittal of the original signed operational report no later than the tenth of the month following the month being reported (i.e. May's monthly operational report should be submitted to the district office no later than June 10th).

The Division of Drinking and Ground Waters has started a web-based monthly report reporting site called eDWR. It may be more convenient for you to submit the monthly reports using eDWR. More information regarding this can be obtained at <http://www.epa.ohio.gov/ddagw/reporting.aspx#edwr>.

If you have any questions regarding this letter, or any other matter involving your water system, please feel free to contact me at 419-373-3105 or via e-mail to curt.eldridge@epa.state.oh.us.

Sincerely,

Curt Eldridge
Division of Drinking and Ground Waters

/cs

pc: Ashland County Health Department
DDAGW, NWDO File