



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Road  
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Re: Wood County  
Five Point MHP  
Community Water System  
PWS ID# 8704312

October 30, 2007

OH8704312

FIVE POINT MHP

10/30/2007

Ms. Michelle Myers, Owner  
Five Point MHP  
24370 McCutchenville Road, Lot #33  
Perrysburg, Ohio 43551



Dear Ms. Myers:

The August 2007 Drinking Water Operation Report (EPA 5002) for the Five Point MHP was received late on September 28, 2007.

Ohio Administrative Code (OAC) Rule 3745-83-01 requires submittal of an operational report no later than the tenth of the month following the month being reported (i.e. May's monthly operational report should be submitted to the district office no later than June 10<sup>th</sup>).

If you have any questions regarding this letter or any other matter involving your water system, please feel free to contact me at (419) 373-3089 or via email at [jill.schiefer@epa.state.oh.us](mailto:jill.schiefer@epa.state.oh.us).

Sincerely,

Jill A. Schiefer  
Environmental Specialist II  
Division of Drinking and Ground Waters

/cs

pc: Wood County Health Department

~~DDAGW, NWDO File~~