



State of Ohio Environmental Protection Agency

**Northwest District Office**

347 North Dunbridge Road  
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Re: Wood County  
Five Point MHP  
Community Water System  
PWS ID# 8704312

April 22, 2008

OH8704312

FIVE POINT MHP

4/22/2008

Ms. Michelle Myers, Owner  
Five Point MHP  
24370 McCutchenville Road; Lot #33  
Perrysburg, Ohio 43551



**Subject: NOV for failure to submit Monthly Report**

Dear Ms. Myers:

The February 2008 Drinking Water Contaminant Operation Report (EPA 5002) for Five Point Mobile Home Park has not been received by our office.

Ohio Administrative Code, Rule 3745-83-01(F) requires submittal of an operation report no later than the tenth of the month following the month being reported. (i.e., October's monthly report should be submitted to the district office no later than November 10<sup>th</sup>.)

If you have any questions, please contact me via email at [jill.schiefer@epa.state.oh.us](mailto:jill.schiefer@epa.state.oh.us) or by telephone at (419)373-3089.

Sincerely,

Jill A. Schiefer  
Environmental Specialist II  
Division of Drinking and Ground Waters

/cs

pc: DDAGW, NWDO File 7