



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Road
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468
www.epa.state.oh.us

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

Re: Wood County
Five Point MHP
Community Water System
PWS ID# 8704312

October 1, 2008

OH8704312

FIVE POINT MHP

10/1/2008

Mrs. Michelle Myers, Owner
Five Point MHP
24370 McCutchenville Road; Lot #33
Perrysburg, Ohio 43551



Dear Mrs. Myers:

The August 2008 Drinking Water Operation Report (EPA 5002) for the Five Point MHP was received late on September 11, 2008.

Chlorination

The chlorine levels reported on the August 2008 EPA 5002 form were high for several days. It appears that chlorine residual samples are not being taken correctly at the plant tap or in distribution OR are not being recorded correctly on the monthly report. The data reported does not accurately document the level of chlorine in your water system.

It is acceptable to test for free chlorine and total chlorine daily, but free chlorine and combined chlorine must be reported on form EPA 5002.

This can be done by: free chlorine – total chlorine = combined chlorine.

Make sure the decimal points are being recorded correctly on the report. In other words, if the readout is 0.5, record on the monthly report 0.5 instead of 5.

Also, make sure your chlorine test kit device is set to read in the low range, not in the high range.

Chlorine residual at the plant tap and in the distribution system normally varies in the treated water. Slight variations in the chemistry of the water will deplete the chlorine at different rates and results in a fluctuation in chlorine levels.

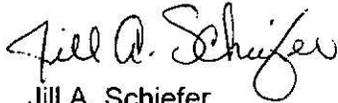
Reporting

Report the result on EPA 5002 and submit the report to the Ohio EPA, Northwest District Office, by the 10th of the month following the month being reported. In addition, the actual daily water usage readings are to be reported on EPA 5002.

Mrs. Michelle Myers
October 1, 2008
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If you have any questions regarding this letter or any other matter involving your water system, please feel free to contact me at (419)373-3089 or via email at jill.schiefer@epa.state.oh.us.

Sincerely,



Jill A. Schiefer
Environmental Specialist II
Division of Drinking and Ground Waters

/cs

pc: Wood County Health Department
DDAGW, NWDO File: