



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Road
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468
www.epa.state.oh.us

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

Re: Wood County
Five Point MHP
Community Water System
PWS ID# 8704312

August 5, 2009

OH8704312

FIVE POINT MHP

8/5/2009

Ms. Michelle Myers, Owner
Five Point Mobile Home Park
24370 McCutchenville Road
Perrysburg, Ohio 43551



Re: Minor Violation in 2008 Consumer Confidence Report

Dear Ms. Myers:

Ohio EPA received the 2008 Consumer Confidence Report (CCR) for the Five Point MHP and has reviewed it for the required content. Based on our review, the following item needs to be corrected:

1. The Source Water Susceptibility Language was left out. See enclosure for the correct language.

The next report for calendar year 2009 must be sent to your customers by no later than July 1, 2010. One copy of the CCR, along with a Certification Form, must be submitted to the Northwest District Office by July 1st annually.

The Ohio EPA CCR template, the Instructions for the Ohio EPA CCR and Certification Form that the CCR was Distributed are available at <http://www.epa.state.oh.us/ddagw/ccr.html>. Check our web site annually before preparing your CCR for the latest information required in your annual CCR.

If you have any questions, please contact me via email at jill.schiefer@epa.state.oh.us or by calling 419-373-3089.

Sincerely,

Jill A. Schiefer
Environmental Specialist
Division of Drinking and Ground Waters

/cs

Enclosure

pc: Wood County Health Department
IMS, DDAGW, CO
DDAGW, NWDO File

