



Environmental  
Protection Agency

John R. Kasich, Governor  
Mary Taylor, Lt. Governor  
Scott J. Nally, Director

OH8704312

FIVE POINT MHP

8/18/2011



Re: Wood County  
Five Point Mobile Home Park  
Community Water System  
PWS ID# OH8704312  
STU ID # 8759928

August 18, 2011

Ms. Michelle Myers, Owner  
Five Point Mobile Home Park  
24370 McCutchenville Road  
Perrysburg, Ohio 43551

**Re: Notice of Violation – Monthly Report**

Dear Ms. Myers:

The June 2011 Plant – Distribution Monthly Operation Report (EPA Form 5002) was received late by the Ohio EPA-Northwest District office on July 28, 2011.

Ohio Administrative Code Rule 3745-83-01(I)(2) requires the operation report to be submitted to the district office no later than the tenth of the month following the month for which the report was prepared (i.e. May's monthly operational report should be submitted to the district office no later than June 10<sup>th</sup>). The operational report is to be signed by the operator in responsible charge designated in accordance with rule 3745-7-02 of the Administrative Code.

Failure to take action to address this violation may result in enforcement action being taken.

If you have any questions regarding this letter, or any other matter involving your water system, please feel free to contact me at 419-373- 3089 or via e-mail to [jill.schiefer@epa.state.oh.us](mailto:jill.schiefer@epa.state.oh.us).

Sincerely,

Jill A. Schiefer  
Division of Drinking and Ground Waters

/cs

pc: Wood County Health Department  
NWDO – DDAGW File \