



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Road
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468
www.epa.state.oh.us

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

Re: Williams County
Aqua Ohio Seneca
Community Water System
PWS ID #: 8601512

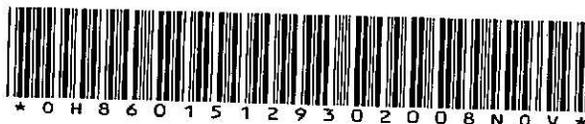
OH8601512

AQUA OHIO - SENECA

9/30/2008

September 30, 2008

Mr. Jim Cadwell
Aqua Ohio Seneca
8644 Station St.
Mentor, OH 44060-4316



Re: 2007 Consumer Confidence Report

Dear Mr. Cadwell:

The Ohio Environmental Protection Agency (Ohio EPA) received the 2007 Consumer Confidence Report (CCR) for Aqua Ohio – Seneca Utilities on June 18, 2008. The CCR was reviewed for the required content. Based on our review, the Aqua Ohio – Seneca Utilities water system is in violation of the Ohio Administrative Code (OAC) Rules 3745-96-01 through 04 for failure to comply with the CCR requirements. The following minor violations were noted:

- 1. The Table of Detected Contaminants contained inaccurate information.

The average detection for arsenic should have been reported as 2.35 ppb and the range of detections should have been reported as ND to 6.7 ppb.

The lead results for the 2006 monitoring period were all non-detect and therefore should not be reported in the table of detected contaminants.

Be sure to correct the violation(s) as appropriate in your next CCR. The next report for calendar year 2008 must be sent to your customers by no later than July 1, 2009. A copy of the CCR along with a Certification Form must be submitted to the Ohio EPA, Northwest District Office at the above address. Violations in future reports may result in further enforcement action.

The CCR template and template guide are accessible on our website at www.epa.state.oh.us/ddagw.

If you have any questions, please contact me at 419-373-3101.

Sincerely,

Ben Smith
Division of Drinking and Ground Waters
Northwest District Office

/lb
cc: William Young, Aqua Ohio Chemist
Williams County Health Department

~~DDAGW: NWDO-File~~