



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Rd.  
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

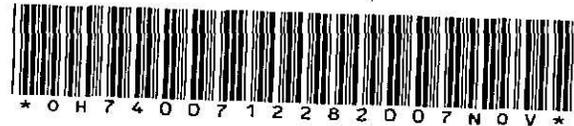
RE: Seneca County  
Fostoria Mobile Estates  
Community Water System  
PWS ID. #: 7400712

February 8, 2007

OH7400712

FOSTORIA MOBILE ESTATES

2/8/2007



Mr. Joe Raineri  
P.O. Box 398  
Bath, Ohio 44210

**Subject: Notice of Violation for Chlorine Residual at Fostoria Mobile Estates**

Dear Mr. Raineri:

The Ohio Environmental Protection Agency (Ohio EPA), Drinking Water Plant - Distribution Monthly Operation Report (EPA 5002) (MOR) was received for Fostoria Mobile Estates (facility) for the months of November and December 2006 on December 5, 2006 and January 3, 2007, respectively. In addition, the Ohio EPA, Total Chlorine Residual Quarterly Operating Report (EPA 5114) (QOR) was received for the calendar quarter of October to December 2006 on January 3, 2007.

Each community public water system must maintain a minimum chlorine residual of at least 0.2 mg/l free chlorine, or 1.0 mg/l combined chlorine in the distribution system, at all times, as required by OAC Rule 3745-83-01(B)(2).

**Fostoria Mobile Estates is in violation of OAC Rule 3745-83-01(B)(2) for not maintaining 0.2 mg/l free chlorine or 1.0 mg/l combined chlorine in the distribution system.**

Chlorine residual at the plant tap and in the distribution system normally varies in the treated water. Slight variations in the chemistry in the water will deplete the chlorine at different rates and results in a fluctuation in chlorine levels.

The chlorine levels reported on the EPA 5002 and EPA 5114 form were identical for every sample reported on the respective forms. It appears that chlorine residual samples are not being taken at the facility and the data reported does not accurately document the level of chlorine in the system.

Mr. Joe Raineri  
February 8, 2007  
Page 2

If you have any questions regarding this letter, please contact me at (419) 373-3101.

Sincerely,

*Ben Smith*

Ben Smith  
Environmental Specialist 2  
Division of Drinking and Ground Waters

/csi

pc: Mike Gunder, Fostoria Mobile Estates  
Connie McCormick, Fostoria Mobile Estates  
Toni Buchanan, IMS, DDAGW, CO  
Seneca County Health Department  
DDAGW, NWDO File