



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Road
Bowling Green, OH 43402-9398

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Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

OH7400712

FOSTORIA MOBILE ESTATES

1/23/2008

Re: Seneca County
Fostoria Mobile Estates
Community System
PWS ID #: 7400712



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January 23, 2008

Mr. Joe Raineri
P.O. Box 398
Bath, Ohio 44210

Dear Mr. Raineri:

The Ohio Environmental Protection Agency (Ohio EPA), Drinking Water Plant - Distribution Monthly Operation Report (EPA 5002) (MOR) was not received for your public water system for the months of October and November 2007.

Free and combined chlorine residuals are required to be conducted at the plant tap and in the distribution system daily (seven days per week) according to OAC Rule 3745-83-01(G). Ohio Administrative Code (OAC), Rule 3745-83-01(I), requires submittal of an operational report no later than the tenth of the month following the month being reported [e.g., The October monthly operational report should be submitted to the district office no later than November 10th].

In addition, the Ohio EPA, Total Chlorine Residual Quarterly Operating Report (EPA 5114) (QOR) has not been received for the calendar quarter of October to December 2007.

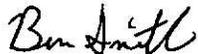
Disinfection residual measurements are required to be taken for total chlorine according to Ohio Administrative Code (OAC) Rules 3745-81-70 (E) at the same time total coliform bacterial samples are collected. The total chlorine residuals obtained during routine and repeat total coliform bacterial monitoring events are to be reported on the QOR by the 10th of the month following the end of the calendar quarter being reported. [e.g., The fourth calendar quarter (October - December) should be submitted to the district office no later than January 10th.]

The owner/operator of Fostoria Mobile Estates is in violation of OAC Rule 3745-83-01(G), OAC Rule 3745-83-01(I), and OAC Rule 3745-81-70(E) for not meeting the aforementioned requirements.

Mr. Joe Raineri
January 23, 2008
Page 2

If you have any questions regarding this letter, please contact me at (419) 373-3101.

Sincerely,



Ben Smith
Environmental Specialist 2
Division of Drinking and Ground Waters

/llr

pc: Toni Buchanan, IMS, DDAGW, CO
Lucas Stahl, Fostoria Mobile Estates
Seneca County Health Department
~~DDAGW-NWDO File~~