



**Environmental  
Protection Agency**

Ted Strickland, Governor  
Lee Fisher, Lt. Governor  
Chris Korfaski, Director

OH7400712

FOSTORIA MOBILE ESTATES

12/7/2010



Re: Seneca County  
Fostoria Mobile Estates  
Community Water System  
PWS ID# OH7400712

December 7, 2010

Mr. Joe Raineri  
Fostoria Mobile Estates  
P. O. Box 398  
Bath, Ohio 44210-0398

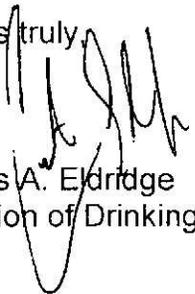
Dear Mr. Raineri:

The October 2010, Drinking Water Operation Report (EPA 5002) for Fostoria Mobile Estates has not been received.

Ohio Administrative Code (OAC), Rule 3745-83-01(I), requires submittal of an operational report no later than the tenth of the month following the month being reported. The November 2010 monthly operational report should be submitted to the district office no later than December 10, 2010.

If you have any questions regarding this letter, please contact me at 419/373-3105.

Yours truly,

  
Curtis A. Eldridge  
Division of Drinking and Ground Waters

/cs

pc: Seneca County Health Department  
Lucas Stahl, Operator  
Tanushree Courlas, DDAGW, CO  
~~DDAGW, NWDO File~~

ec: Erica Spitzig, Attorney General's Office  
David Dokko, Attorney General's Office  
Beth Messer, Enforcement, DDAGW, NWDO  
JoAnn Sabo, DOCC, DDAGW, NWDO