



Northv



347 North Dunbridge Road
Bowling Green, OH 43402-9398

TELE: (419

or
or
Director

Re: Richland County
Lincoln Terrace Community Water Assoc
Community Water System
PWSID#: 7005512

June 1, 2007

Mr. Mark Gardner, President
Lincoln Terrace Community Water Association
P. O. Box 2063
Mansfield, Ohio 44905-2063

Subject: Notice of Violation of Monthly Maximum Contaminant Level for Total Coliform Bacteria

Your public water system incurred a **monthly** violation of Ohio Administrative Code (OAC), Rule 3745-81-14 in May, 2007 due to the following results:

Sample Date	Sample Tap	Total Coliform	E. Coli	Fecal Coliform	Sample Number	Lab Cert Number
5-22-07	326 Terrace-Sink Tap #2	Positive	Negative	-	1745	834
5-22-07	381 Illinois-Sink Tap #2	Positive	Negative	-	1746	834

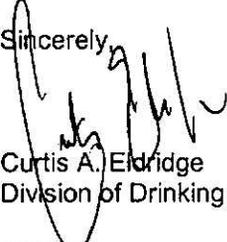
A monthly violation of OAC, Rule 3745-81-14 occurs when more than one or greater than five percent of your samples within the month were total coliform-positive.

Actions required as a result of the above violation	
Step 1	Within 30 days issue the attached public notice of the violation in accordance with OAC, Rule 3745-81-32 by the following method(s) to reach all persons served by the public water system: 1. Mail or other direct delivery to each customer receiving a bill and to other service connections; and 2. If necessary, the system must also use any other method reasonably calculated to reach all persons served by the public water system.
Step 2	Immediately initiate an investigation to determine and eliminate the cause and extent of bacterial contamination.
Step 3	Within 10 days of completing Step 1, fill out the attached verification form and send it along with a copy of the public notification issued to the Ohio EPA, Northwest District Office.
Step 4	You are required to monitor with at least five (5) samples in the next month following any total coliform-positive result. You must take at least five (5) total coliform samples in June, 2007.

Mr. Mark Gardner
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If you have any questions, please contact me at (419) 373-3105.

Sincerely,



Curtis A. Eldridge
Division of Drinking and Ground Waters

JW/lb

Enclosures

pc: Toni Buchanan, DDAGW, CO
Richland County Health Department
~~DDAGW-NWDO File~~