



State of Ohio Environmental Protection Agency

**Northwest District Office**

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Bowling Green, OH 43402-9398

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Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Re: Richland County  
Lincoln Terrace Community  
Community Water System  
PWS ID# 7005512

March 19, 2008

OH7005512

LINCOLN TERRACE COMMUNITY WATER

3/19/2008

Mr. Mark Gardner  
Lincoln Terrace Community Water  
P. O. Box 2063  
Mansfield, Ohio 44905-2063



Dear Mr. Gardner:

The February 2008 Drinking Water Operation Report (EPA 5002) for Lincoln Terrace Community Water has not been received.

Ohio Administrative Code, Rule 3745-83-01(I) requires submittal of an operational report no later than the tenth of the month following the month being reported (e.g., March's monthly operational report should be submitted to the district office no later than April 10<sup>th</sup>).

If you have any questions concerning this matter, please contact me at (419) 373-3105.

Yours truly,

Curtis A. Eldridge  
Division of Drinking and Ground Waters

/cs

pc: Richland County Health Department  
~~DDAGW;NWDO:File~~