



State of Ohio Environmental Protection Agency

**Northwest District Office**

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Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Re: Richland County  
Heatherwood Community Water  
Community Water System  
PWS ID# 7001712

March 19, 2008

OH7001712 HEATHERWOOD COMMUNITY WATER PWS 3/19/2008

Mr. Ralph Kelsey  
Heatherwood Community Water  
788 Woodcrest Drive  
Mansfield, Ohio 44905



Dear Mr. Kelsey:

The February 2008 Drinking Water Operation Report (EPA 5002) for Heatherwood Community Water has not been received.

Ohio Administrative Code, Rule 3745-83-01(I) requires submittal of an operational report no later than the tenth of the month following the month being reported (e.g., March's monthly operational report should be submitted to the district office no later than April 10<sup>th</sup>).

If you have any questions concerning this matter, please contact me at (419) 373-3105.

Yours truly,

Curtis A. Eldridge  
Division of Drinking and Ground Waters

/cs

pc: Richland County Health Department  
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