



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Road
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468
www.epa.state.oh.us

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

Re: Richland County
Forest Hills MHP
Community Water System
PWS ID# 7001212

December 4, 2007

OH7001212

FOREST HILLS MHP

12/4/2007

Ms. Pamela Crain
Forest Hills MHP
710 Ashland Road; Lot #26
Mansfield, Ohio 44905



Dear Ms. Crain:

The October 2007 Drinking Water Operation Report (EPA 5002) for Forest Hills MHP has not been received.

Ohio Administrative Code (OAC), Rule 3745-83-01 (I), requires submittal of an operational report no later than the tenth of the month following the month being reported (e.g., November's monthly operational report should be submitted to the district office no later than December 10th).

If you have any questions concerning this matter, or you do not understand the rule, please contact me at 419/373-3105.

Yours truly,

Curtis A. Eldridge
Division of Drinking and Ground Waters

/cs

pc: Richland County Health Department

~~DDAGW, NWDO File~~