



State of Ohio Environmental Protection Agency

Northwest

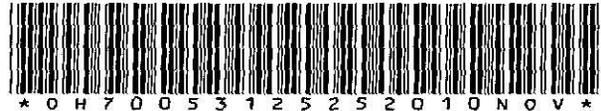
OH7005312

ALTMAN HTS COMM WATER ASSOCIATION

5/25/2010

347 North Dunbridge Rd.
Bowling Green, OH 43402-9398

TELE: (419) 352-8
www.e



Re: Richland County
Community Public Water System
Altman Heights Community Water Assoc.
PWS ID# OH7005312

May 25, 2010

Mr. Raymond Wolf
Altman Heights Community Water Association
1469 Troy Drive
Mansfield, Ohio 44905

Notice of Violation – Monthly Report

Dear Mr. Wolf:

The Plant – Distribution Monthly Operation Report (EPA Form 5002) and Distribution Quarterly Operation Report (EPA Form 5114) were received by Ohio EPA on April 12, 2010.

Ohio Administrative Code Rule 3745-83-01(I)(2) requires the operation reports to be submitted to the district office no later than the tenth of the month following the month for which the report was prepared and also requires the report to be signed by the operator in responsible charge designated in accordance with rule 3745-7-02 of the Administrative Code. The Distribution Quarterly Operation Report is required to be submitted to the district office no later than the tenth of the month following the end of the quarter being reported.

Failure to take action to address this violation may result in enforcement action being taken.

If you have any questions regarding this letter, or any other matter involving your water system, please feel free to contact me at 419-373-3105 or via e-mail to curt.eldridge@epa.state.oh.us.

Sincerely,

Curtis A. Eldridge
Division of Drinking and Ground Waters

/cs

pc: Holly McGhee, Operator
Richland County Health Department
DDAGW, NWDO file