



State of Ohio Environmental Protection Agency

Northwest District Office

347 North Dunbridge Rd.  
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468  
www.epa.ohio.gov

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Re: Paulding County  
Country Inn Enhanced Living Center PWS  
PWS ID#OH6333512  
STU ID#:6361465

May 5, 2010

OH6333512 COUNTRY INN ENHANCED LIVING CENTER 5/5/2010

Mr. Winston Gross  
112 W Townline  
Payne, OH 45880



Dear Mr. Gross:

The Plant – Distribution Monthly Operation Report (EPA Form 5002) was received by Ohio EPA on April 12, 2010.

Ohio Administrative Code Rule 3745-83-01(I)(2) requires the operation report to be submitted to the district office no later than the tenth of the month following the month for which the report was prepared and also requires the report to be signed by the operator in responsible charge designated in accordance with rule 3745-7-02 of the Administrative Code.

Failure to take action to address this violation may result in enforcement action being taken.

Questions may be directed to my attention by contacting me at 419-373-3042 or via e-mail to [Larry.Moritz@epa.state.oh.us](mailto:Larry.Moritz@epa.state.oh.us).

Sincerely,

Larry Moritz, R.S., M.S.I.H.  
Division of Drinking and Ground Waters

/lb

Pc: Paulding County Health Department

**DDAGW/NWDO**

