



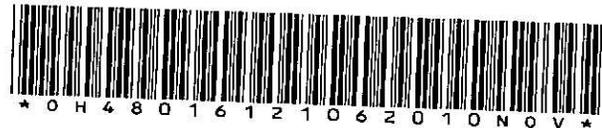
**Environmental  
Protection Agency**

Ted Strickland, Governor  
Lee Fisher, Lt. Governor  
Chris Korleski, Director

OH4801612

WHITEHOUSE, VILLAGE OF

10/6/2010



Re: Lucas County  
Community Public Water System  
Village of Whitehouse  
PWS ID# OH4801612

October 6, 2010

Mr. Steven Pilcher, Director of Public Services  
Village of Whitehouse  
6925 Providence Street  
P. O. Box 2476  
Whitehouse, Ohio 43571

**Notice of Violation – Monthly Report**

Dear Mr. Pilcher:

The Plant – Distribution Monthly Operation Report (EPA Form 5002) for August 2010 was not received by Ohio EPA-Northwest District Office.

Ohio Administrative Code Rule 3745-83-01(1)(2) requires the operation report to be submitted to the district office no later than the tenth of the month following the month for which the report was prepared and also requires the report to be signed by the operator in responsible charge designated in accordance with rule 3745-7-02 of the Administrative Code.

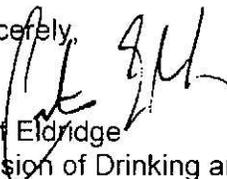
Submit a copy the August 2010 Monthly Operation Report to this office no later than October 18, 2010.

The Division of Drinking and Ground Waters has started a web-based monthly report reporting site called eDWR. It may be more convenient for you to submit the monthly reports using eDWR. More information regarding this can be obtained at <http://www.epa.ohio.gov/ddagw/reporting.aspx#edwr>.

Failure to take action to address this violation may result in enforcement action being taken.

If you have any questions regarding this letter, or any other matter involving your water system, please feel free to contact me at 419-373-3105 or via e-mail to [curt.eldridge@epa.state.oh.us](mailto:curt.eldridge@epa.state.oh.us).

Sincerely,

  
Curt Eldridge  
Division of Drinking and Ground Waters

/cs

pc: Lucas County Health Department  
NWDO≡DDAGW\_File

Northwest District Office  
347 North Dunbridge Road  
Bowling Green, OH 43402-9398

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419 | 352 8468 (fax)  
[www.epa.ohio.gov](http://www.epa.ohio.gov)