



State of Ohio Environmental Protection Agency

**Northwest District Office**

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Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Re: Lucas County  
City of Sylvania  
Community Water System  
PWS ID# 4801411

March 19, 2008

OH4801303

SYLVANIA, CITY OF

3/19/2008

Mr. Ricky Barricklow  
City of Sylvania  
6730 Monroe Street  
Sylvania, Ohio 43560



Dear Mr. Barricklow:

The February 2008 Drinking Water Operation Report (EPA 5002) for the City of Sylvania has not been received.

Ohio Administrative Code, Rule 3745-83-01(I) requires submittal of an operational report no later than the tenth of the month following the month being reported (e.g., March's monthly operational report should be submitted to the district office no later than April 10<sup>th</sup>).

If you have any questions concerning this matter, please contact me at (419) 373-3105.

Yours truly,

Curtis A. Eldridge  
Division of Drinking and Ground Waters

/cs

pc: Lucas County Health Department  
~~DDAGW, NWDO File~~