



State of Ohio Environmental Protection Agency

**Northwest District Office**

347 North Dunbridge Rd.  
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468  
www.epa.ohio.gov

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korteski, Director

Re: Lucas County  
Community Public Water System  
City of Sylvania  
PWS ID# OH4801303

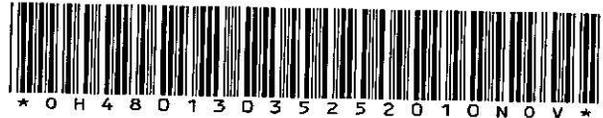
May 25, 2010

OH4801303

SYLVANIA, CITY OF

5/25/2010

Mr. Ricky J. Barricklow  
City Administrator  
City of Sylvania  
6730 Monroe Street  
Sylvania, Ohio 43560



**Notice of Violation – Monthly Report**

Dear Mr. Barricklow:

The Plant – Distribution Monthly Operation Report (EPA Form 5002) was received by Ohio EPA on April 12, 2010.

Ohio Administrative Code Rule 3745-83-01(I)(2) requires the operation report to be submitted to the district office no later than the tenth of the month following the month for which the report was prepared and also requires the report to be signed by the operator in responsible charge designated in accordance with rule 3745-7-02 of the Administrative Code.

Failure to take action to address this violation may result in enforcement action being taken.

If you have any questions regarding this letter, or any other matter involving your water system, please feel free to contact me at 419-373-3105 or via e-mail to [curt.eldridge@epa.state.oh.us](mailto:curt.eldridge@epa.state.oh.us).

Sincerely,

Curtis A. Eldridge  
Division of Drinking and Ground Waters

/cs

pc: Benet Black, Operator  
Lucas County Health Department  
~~DDAGW, NWDO File~~

