



State of Ohio Environmental Protection Agency

**Northwest District Office**

347 North Dunbridge Rd.  
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468  
www.epa.ohio.gov

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Re: Hardin County  
Dunkirk Water Treatment Plant  
PWS ID#OH3300212  
STU ID#: 3354885

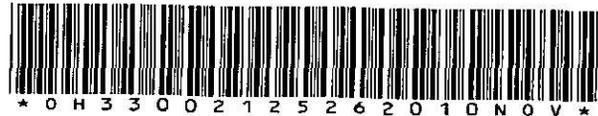
OH3300212

DUNKIRK, VILLAGE OF

5/26/2010

May 26, 2010

Mr. Paul Cramer  
Village of Dunkirk  
201 N Main Street  
Dunkirk, OH 45836-1046



Dear Mr. Cramer:

The Plant – Distribution Monthly Operation Report (MOR) (EPA Form 5002) for the April 2010 compliance period was electronically submitted to the Ohio EPA on May 12, 2010.

Ohio Administrative Code (OAC) Rule 3745-83-01(I)(2) requires the operation report to be submitted to the district office no later than the tenth of the month following the month for which the report was prepared and also requires the report to be signed by the operator in responsible charge designated in accordance with rule 3745-7-02 of the Administrative Code.

Failure to take action to address this deficiency may result in enforcement action being taken.

Questions may be directed to my attention by contacting me at 419-373-3042 or via e-mail to [Larry.Moritz@epa.state.oh.us](mailto:Larry.Moritz@epa.state.oh.us).

Sincerely,

Larry Moritz, R.S., M.S.I.H.  
Division of Drinking and Ground Waters

/lb

pc: Hardin County Health Department

**DDAGW/NWDO**