



State of Ohio Environmental Protection Agency

**Northwest District Office**

347 North Dunbridge Road  
Bowling Green, OH 43402-9398

TELE: (419) 352-8461 FAX: (419) 352-8468  
www.epa.state.oh.us

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Re: Fulton County  
Swanton Meadows MHP  
Community Water System  
PWS ID# OH2601212

October 1, 2008

OH2601212

SWANTON MEADOWS

10/1/2008

Ms. Sandy Schiel, Regional Manager  
MC Equities, LLC  
990 Beach Avenue, Suite 114  
Vancouver, British Columbia  
V6Z 2N9  
Canada



**Subject: CCR Violations for the 2007 Reporting Year**

Dear Ms. Schiel:

Ohio EPA received the 2007 Consumer Confidence Report (CCR) for the Swanton Meadows MHP on June 24, 2008. The CCR was reviewed for the required content. Based on our review, the Swanton Meadows MHP water system is in violation of the Ohio Administrative Code (OAC) Rules 3745-96-01 through 04 for failure to comply with the CCR requirements. The following violations were noted:

1. The Table of Detected Contaminants is not complete. [OAC Rule 3745-96-02(D)]
2. Not all of the required mandatory educational language was contained in the report. [OAC Rules 3745-96-02(G)(1)(a-d) and 3745-96-03(A)]
3. The source water susceptibility language was not included in the report. [OAC Rule 3745-96-02(B)(1-2)]
4. The source of the water was not identified in the report. [OAC Rule 3745-96-02(B)(1-2)]

Your CCR as submitted does not meet the basic premise under which the CCR Rules are written.

Consumer Confidence Reports are to be mailed to your customers by no later than July 1<sup>st</sup> annually. A copy of the CCR, along with the Certification Form, must be submitted to the Northwest District Office at the above address by July 1<sup>st</sup> of each year.

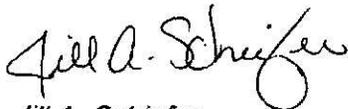
Violations in future reports may result in further enforcement action.

Ms. Sandy Schiel  
October 1, 2008  
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The CCR template and the template guide are available at <http://www.epa.state.oh.us/ddagw>.

If you have any questions regarding this letter or any other matter involving your water system, please feel free to contact me at (419)373-3089 or via email at [jill.schiefer@epa.state.oh.us](mailto:jill.schiefer@epa.state.oh.us).

Sincerely,



Jill A. Schiefer  
Environmental Specialist II  
Division of Drinking and Ground Waters

/cs

pc: Mike Forche, Superintendent of Water  
Fulton County Health Department  
DDAGW, NWDO File. \

ec: Carol Snyder, Manager  
Linda Benham, Supervisor, DDAGW, NWDO