



State of Ohio Env
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2110 East Aurora Rd.
Twinsburg, Ohio 44087

TELE: (330) 963-1200 FAX: (330) 487-0769
www.epa.state.oh.us

ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

NOTICE OF VIOLATION – ACTION REQUIRED

May 27, 2009

RE: MAHONING COUNTY
J & H MOBILE HOME PARK
COMMUNITY
PWS ID # OH5000712

Mr. Joseph Lamonica
6658 Palmer St NW
Canton, OH 44718

Subject: Failure to Sample Drinking Water for Total Coliforms as Required

Dear Mr. Lamonica:

J & H Mobile Home Park is in violation of Ohio Administrative Code (OAC), Rule 3745-81-21 for failure to comply with the total coliform monitoring.

Monitoring Period:	April 2009
Required Coliform Monitoring:	1 per Month
Sample Results Submitted:	0

To ensure the safety of drinking water provided by your system monitoring for total coliforms is essential.

ACTION REQUIRED:

- 1. Notify the people served by this water system** using one or more of the methods and the timing as required by OAC, Rule 3745-81-32 to reach all persons served.

Timing: As soon as practical, but no later than one year after learning of the violation:

- Mail or other direct delivery to each customer; OR
- Annual Consumer Confidence Report provided it's distributed within one year after learning of the violation; and
- If necessary to reach all persons regularly served, use other notification methods such as newspaper publication, public posting or Internet posting;
- Posted notices must remain in place as long as the violation or situation exists, but in no case less than seven days (even if the violation is resolved). The language in italics on the enclosed public notice is mandatory and must be included, as written. Do not make changes to the public notice without consulting with the Ohio EPA beforehand.

- 2. Complete the enclosed Verification Form within 10 days of issuing the Public Notice** and mail it to Ohio EPA - NEDO. Include a copy of each notice distributed, published or posted.

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If total coliform samples were collected as required, submit the results as soon as possible. The monitoring violation would be rescinded and a reporting violation given for late submittal of the results.

If you have any questions, contact this office at 330-963-1199.

Sincerely,

A handwritten signature in black ink that reads "Stephen Bopple". The signature is written in a cursive style with a large, prominent "S" at the beginning.

Stephen Bopple, P.E.
Environmental Engineer
Division of Drinking and Ground Waters

SB/ams

Enclosures: Tier 3 Public Notification
Public Notice Instructions & Verification Form

cc: Mahoning County Health Department
Information Management Section, DDAGW, CO