



Ted Strickland, Governor
Lee Fisher, Lt. Governor
Chris Korleski, Director



NOTICE OF VIOLATION – ACTION REQUIRED

November 2, 2010

**RE: SUMMIT COUNTY
MANCHESTER CHURCH OF CHRIST PWS
NON-COMMUNITY, TRANSIENT
PWS ID: OH7728712**

Mr. Kevin Noble
930 West Nimisila Road
Akron, OH 44319

Subject: Failure to Sample Drinking Water for Total Coliforms as Required

Dear Mr. Noble:

Manchester Church Of Christ PWS is in violation of Ohio Administrative Code (OAC), Rule 3745-81-21 for failure to comply with the total coliform monitoring.

Monitoring Period:	July-September 2010
Required Coliform Monitoring:	1 routine per quarter
Sample Results Submitted:	0

To ensure the safety of drinking water provided by your system monitoring for total coliforms is essential.

ACTION REQUIRED:

1. Notify the people served by this water system using one or more of the methods and the timing as required by OAC, Rule 3745-81-32 to reach all persons served.

Timing: As soon as practical, but no later than 30 days after learning of the violation:

- Posting in conspicuous location, such as bulletin boards, restrooms, drinking fountains, vending areas;
- Mail or other direct delivery to each customer;
- Newsletters or newspaper;
- E-mail to employees or students;
- Send to parents or guardians of children at schools or day care facilities;
- Posted notices must remain in place as long as the violation or situation exists, but in no case less than seven days (even if the violation is resolved). The language in italics on the enclosed public notice is mandatory and must be included, as written. Do not make changes to the public notice without consulting with the Ohio EPA beforehand.

2. Complete the enclosed Verification Form within 10 days of issuing the Public Notice and mail it to Ohio EPA - NEDO. Include a copy of each notice distributed, published or posted.

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If total coliform samples were collected as required, submit the results as soon as possible. The monitoring violation would be rescinded and a reporting violation given for late submittal of the results.

If you have any questions, contact me at 330-963-1227.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ursula Musselman".

Ursula Musselman
Environmental Specialist
Division of Drinking and Ground Waters

UM:ds

enclosures: Tier 3 Public Notification
Public Notice Instructions & Verification Form

cc: Summit County Health Department
Information Management Section, DDAGW, CO