



Environmental
Protection Agency

Ted Strickland, Governor
Lee Fisher, Lt. Governor
Chris Korfeski, Director



1PX0004320110119

CLARK

TOMORROWS STARS RESORT INC

LEIBFRITZ, SANDRA | 2011/01/19



**Environmental
Protection Agency**

John R. Kasich, Governor
Mary Taylor, Lt. Governor
Scott J. Nally, Director

January 19, 2011

Rita Shaffer
Tomorrow's Stars RV Resort
6716 East National Road
South Charleston, OH 45368-9722

CERTIFIED LETTER

**Re: Tomorrow's Stars RV Park WWTP, Clark County
Self-Monitoring Report NOV – August through December 2001
NPDES Permit No. 1PX00043*BD/OH0134040**

Dear Ms. Shaffer:

We have received your self-monitoring reports covering the months of August through December 2010 for the above-referenced facility. Our review indicates violations of the conditions of your NPDES permit. The specific instances of noncompliance and deficiencies were as follows:

Final Effluent Limitations for Outfall 1PX00043001						
Reporting Period	Parameter	Limit Type	Limit	Reported Value	Violation Date	
August 2010	Nitrogen, Ammonia (NH3)	30D Conc	1.0	3.4	8/1/2010	
August 2010	Nitrogen, Ammonia (NH3)	7D Conc	1.5	3.4	8/15/2010	

Please be advised that failure to comply with the effluent limitations or to satisfy the monitoring or reporting requirements of your NPDES permit may be cause for enforcement action pursuant to the Ohio Revised Code Chapter 6111.

Please inform this office, in writing, within ten days of receipt of this notification as to the reason for violations, as well as a description of the actions taken or proposed to prevent any further violations. Your response should include the dates, either actual or proposed, for completion of the actions.

If you have any questions regarding the above, please contact me at (937) 285-6104.

Respectfully,

Sandra D. Leibfritz
Division of Surface Water

cc: Clark County Health Department
bsweeney4@woh.rr.com, Operator

1 2 3 4



1
2

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: _____

RITA SHAFFER
TOMORROW'S STARS RV RESORT
6716 EAST NATIONAL ROAD
SOUTH CHARLESTON OH 45368 9722

2. Article Number

(Transfer from service label)

7007 0220 0001 2491 6519

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Marvin A. Heck* Agent Addressee

B. Received by (Printed Name)

MARVIN A. HECK

C. Date of Delivery

*1-21-11*D. Is delivery address different from item 1? Yes

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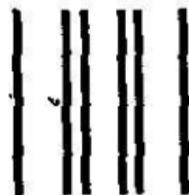
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4. Restricted Delivery? (Extra Fee)

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SL/MAB 1-20-11

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Sent To Rita Shaffer / Tomorrow's Stars RV
 Street, Apt. No. or PO Box No. 6716 East National Road Resort
 City, State, ZIP+4 South Charleston, OH 45368-9722

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