



Environmental  
Protection Agency

Ted Strickland, Governor  
Lee Fisher, Lt. Governor  
Chris Korleski, Director



\*1PX0004320100224\*

CLARK

TOMORROWS STARS RESORT INC

LEIBFRITZ, SANDRA 2010/02/24



**Environmental  
Protection Agency**

Ted Strickland, Governor  
Lee Fisher, Lt. Governor  
Chris Korfeski, Director

February 24, 2010

Rita Shaffer  
Tomorrow's Stars RV Resort  
6716 East National Road  
South Charleston, OH 45368-9722

**CERTIFIED LETTER**

**Re: Tomorrow's Stars RV Park WWTP, Clark County  
Self-Monitoring Report NOV – May 2009 through January 2010  
NPDES Permit No. 1PX00043\*BD/OH0134040**

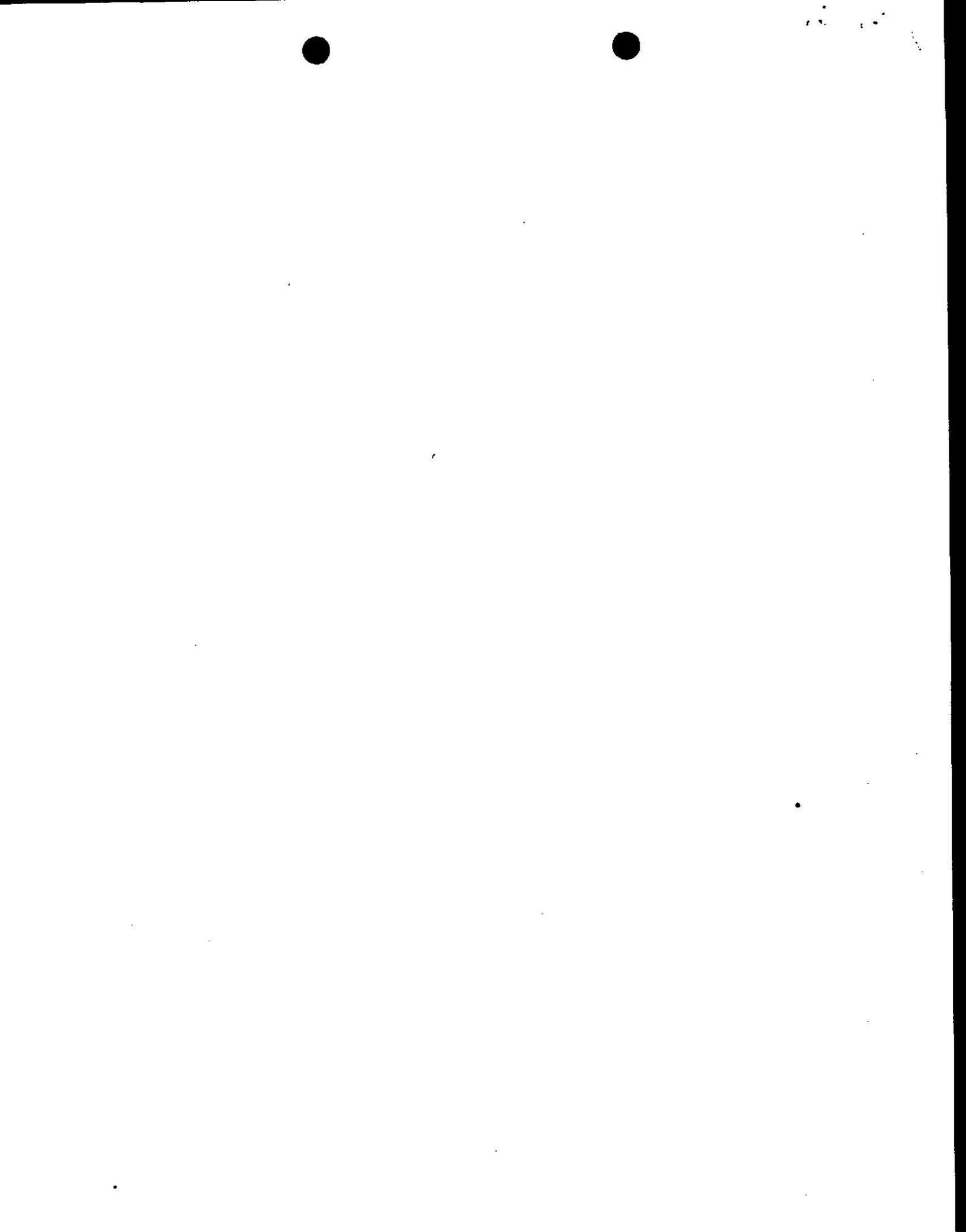
Dear Ms. Shaffer:

We have received your self-monitoring reports covering the months of May 2009 through January 2010 for the above-referenced facility. Our review indicates violations of the conditions of your NPDES permit. The specific instances of noncompliance and deficiencies were as follows:

| Final Effluent Limitations for Outfall 1PX00043001 |                         |            |       |                |                |
|--|-------------------------|------------|-------|----------------|----------------|
| Reporting Period                                   | Parameter               | Limit Type | Limit | Reported Value | Violation Date |
| July 2009  | Total Suspended Solids  | 30D Conc   | 12.0  | 13.            | 7/1/2009       |
| July 2009  | Nitrogen, Ammonia (NH3) | 30D Conc   | 1.0   | 2.1            | 7/1/2009       |
| July 2009  | Nitrogen, Ammonia (NH3) | 7D Conc    | 1.5   | 2.1            | 7/8/2009       |
| September 2009                                     | Nitrogen, Ammonia (NH3) | 30D Conc   | 1.0   | 1.9            | 9/1/2009       |
| September 2009                                     | Fecal Coliform          | 30D Conc   | 1000  | 6800.          | 9/1/2009       |
| September 2009                                     | Nitrogen, Ammonia (NH3) | 7D Conc    | 1.5   | 1.9            | 9/22/2009      |
| September 2009                                     | Fecal Coliform          | 7D Conc    | 2000  | 6800.          | 9/22/2009      |

Please be advised that failure to comply with the effluent limitations or to satisfy the monitoring or reporting requirements of your NPDES permit may be cause for enforcement action pursuant to the Ohio Revised Code Chapter 6111.

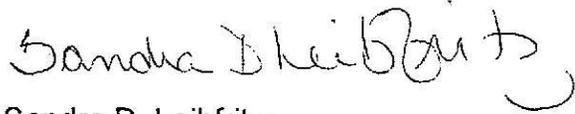
Please inform this office, in writing, within ten days of receipt of this notification as to the reason for violations, as well as a description of the actions taken or proposed to prevent any further violations. Your response should include the dates, either actual or proposed, for completion of the actions.



Ms. Shaffer  
Page 2

If you have any questions regarding the above, please contact me at (937) 285-6104.

Respectfully,

A handwritten signature in cursive script that reads "Sandra D. Leibfritz". The signature is written in black ink and is positioned above the printed name.

Sandra D. Leibfritz  
Division of Surface Water

cc: Clark County Health Department  
[bsweeney4@woh.rr.com](mailto:bsweeney4@woh.rr.com), Operator



11/11/11

11/11/11

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:



RITA SHAFFER  
 TOMORROWS STARS RV RESORT  
 6716 E NATIONAL ROAD  
 SOUTH CHARLESTON OH 45368 9722

2. Article Number

(Transfer from service label)

7007 0220 0001 2491 4638

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *Marvin Heck* Agent Addressee

B. Received by (Printed Name)

MARVIN HECK

C. Date of Delivery

3/1/10

D. Is delivery address different from item 1?  Yes

If YES, enter delivery address below:

 No

3. Service Type

 Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes



U.S. Postal Service™

**CERTIFIED MAIL™ RECEIPT**

*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

7007 0220 0001 2491 4638

|   |    |
|---|----|
| Postage   | \$ |
| Certified Fee                                     |    |
| Return Receipt Fee<br>(Endorsement Required)      |    |
| Restricted Delivery Fee<br>(Endorsement Required) |    |

Postmark  
Here

Total Postage 

Sent To

---

Street, Apt. No.  
or PO Box No.

---

City, State, Zip

RITA SHAFFER  
 TOMORROWS STARS RV RESORT  
 6716 E NATIONAL ROAD  
 SOUTH CHARLESTON OH 45368 9722

See Reverse for Instructions

### **Certified Mail Provides:**

- A mailing receipt
- A unique identifier for your mailpiece
- A record of delivery kept by the Postal Service for two years

### **Important Reminders:**

- Certified Mail may **ONLY** be combined with First-Class Mail® or Priority Mail®.
- Certified Mail is *not* available for any class of international mail.
- **NO INSURANCE COVERAGE IS PROVIDED** with Certified Mail. For valuables, please consider Insured or Registered Mail.
- For an additional fee, a *Return Receipt* may be requested to provide proof of delivery. To obtain Return Receipt service, please complete and attach a Return Receipt (PS Form 3811) to the article and add applicable postage to cover the fee. Endorse mailpiece "Return Receipt Requested". To receive a fee waiver for a duplicate return receipt, a USPS® postmark on your Certified Mail receipt is required.
- For an additional fee, delivery may be restricted to the addressee or addressee's authorized agent. Advise the clerk or mark the mailpiece with the endorsement "*Restricted Delivery*".
- If a postmark on the Certified Mail receipt is desired, please present the article at the post office for postmarking. If a postmark on the Certified Mail receipt is not needed, detach and affix label with postage and mail.

**IMPORTANT: Save this receipt and present it when making an inquiry.**

PS Form 3800, August 2006 (Reverse) PSN 7530-02-000-9047