

Ohio

**Environmental
Protection Agency**

Ted Strickland, Governor
Lee Fisher, Lt. Governor
Chris Korleski, Director



1PT0012020110127

CLARK

REID PRIMARY MIDDLE SCHOOL

LEIBFRITZ, SANDRA 2011/01/27



Environmental
Protection Agency

John R. Kasich, Governor
Mary Taylor, Lt. Governor
Scott J. Nally, Director

January 27, 2011

Gregg Morris, Superintendent
Clark-Shawnee Local School District
3680 Selma Road
Springfield, OH 45502

CERTIFIED MAIL

**Re: Reid Elementary & Middle School, Clark County
Self-Monitoring Report NOV – September through December 2010
NPDES Permit No. 1PT00120/OH0137782**

Dear Mr. Morris:

We have received your self-monitoring reports covering the months of September through December 2010 for the above-referenced facility. Our review indicates violations of the conditions of your NPDES permit. The specific instances of noncompliance and deficiencies were as follows:

Final Effluent Limitation Violations for Outfall-001						
Reporting Period	Parameter	Limit Type	Limit	Reported Value	Violation Date	
November 2010	Total Suspended Solids	30D Conc	12	20.	11/1/2010	
November 2010	Total Suspended Solids	7D Conc	18	20.	11/15/2010	
December 2010	Total Suspended Solids	30D Conc	12	32.	12/1/2010	
December 2010	Total Suspended Solids	7D Conc	18	32.	12/8/2010	
December 2010	CBOD 5 day	30D Conc	10	14.	12/1/2010	

Please be advised that failure to comply with the effluent limitations or to satisfy the monitoring or reporting requirements of your NPDES permit may be cause for enforcement action pursuant to the Ohio Revised Code Chapter 6111.

Please inform this office, in writing, within ten days of receipt of this notification as to the reason for violations, as well as a description of the actions taken or proposed to prevent any further violations. Your response should include the dates, either actual or proposed, for completion of the actions.

If you have any questions regarding the above, please contact me at (937) 285-6104.

Respectfully,

Sandra D. Leibfritz
Division of Surface Water

cc: Clark County Health Department
bsweeney4@woh.rr.com

Southwest District Office
401 East Fifth Street
Dayton, OH 45402-2911

937 | 285 6357
937 | 285 6249 (fax)
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Sent To: Gregg Morris, Superintendent

Street, Apt. No. or PO Box No. Clark - Shawnee Local School District

City, State, ZIP+4 Springfield OH 45502

7007 0220 0001 2491 2979

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**GREGG MORRIS SUPERINTENDENT
CLARK SHAWNEE LOCAL SCHOOL DISTRICT
3680 SELMA ROAD
SPRINGFIELD OH 45502**

2. Article Number

(Transfer from service label)

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Gail Varner

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1-29-11

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