



**Environmental  
Protection Agency**

Ted Strickland, Governor  
Lee Fisher, Lt. Governor  
Chris Korteski, Director



\*1PV0010520110524\*

CLARK PLEASANT VALLEY EST MHP

LEIBFRITZ, SANDRA, 2011/05/24



Environmental Protection Agency

John R. Kasich, Governor
Mary Taylor, Lt. Governor
Scott J. Nally, Director

May 24, 2011

Mr. Joe Raineri
5914 Ridge road
Parma, OH 44129

CERTIFIED LETTER

RE: Pleasant Valley Estates, Inc., Clark County
Self-Monitoring Report NOV - January through April 2011
NPDES No. 1PV00105/OH0127159

Dear Mr. Raineri:

We have received your self-monitoring reports covering the months of January through April 2011 for the above-referenced facility. Our review indicates violations of the conditions of your NPDES permit. The specific instances of noncompliance and deficiencies were as follows:

Table with 6 columns: Reporting Period, Parameter, Sample Frequency, Expected, Reported, Violation Date. Title: Frequency Violations for Outfall 1PX00042001. Data rows show violations for Water Temperature from January 2011 to April 2011.

Please be advised that failure to comply with the effluent limitations or to satisfy the monitoring or reporting requirements of your NPDES permit may be cause for enforcement action pursuant to the Ohio Revised Code Chapter 6111.

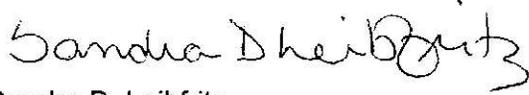
Please inform this office, in writing, within ten days of receipt of this notification as to the reason for violations, as well as a description of the actions taken or proposed to prevent any further violations. Your response should include the dates, either actual or proposed, for completion of the actions.



Mr. Joe Raineri  
Page 2

If you have any questions regarding the above, please contact me at (937) 285-6104.

Respectfully,

A handwritten signature in cursive script that reads "Sandra D. Leibfritz". The signature is written in black ink and is positioned above the typed name.

Sandra D. Leibfritz  
Division of Surface Water

cc: Clark County Health Department  
[gregross@winelco.com](mailto:gregross@winelco.com)



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5/05/2011

Sent To Joe Raineri

Street, Apt. No. or PO Box No. 5914 Ridge Rd

City, State, ZIP+4 Parma OH 44129

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PS Form 3800, August 2006 (Reverse) PSN 7530-02-000-9047

**OhioEPA**

State of Ohio Environmental Protection Agency

Southwest District Office  
401 East Fifth Street  
Dayton, Ohio 45402-2911

EPA 2306 (rev. 4-94)

*Sandy*

*Handwritten signature*

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Southwest District

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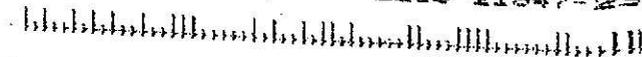
MR JOE RAINERI  
5011 RIDGE ROAD

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Joe Raineri  
5914 Ridge Rd  
Parma OH 44129

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