



**Environmental  
Protection Agency**

**Ted Strickland**, Governor  
**Lee Fisher**, Lt. Governor  
**Chris Korleski**, Director



\*1PA0002820090420\*

BROWN

HIGGINSPORT WWTP

JACKSON, JOSHUA 2009/04/20



State of Ohio Environmental Protection Agency

Southwest District Office

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Dayton, Ohio 45402

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Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

April 20, 2009

Mayor & Council  
P.O. Box 121  
305 Washington Street  
Higginsport, OH 45131

*Corr. 18'*

**Re: Village of Higginsport wastewater treatment works, Self-monitoring Report Violations  
NPDES Permit # OH0134091; OEPA Permit # 1PA00028\*AD**

Ladies & Gentlemen:

We have reviewed your self-monitoring reports covering the months of December 2008 through March 2009 for the referenced facility. Our review indicates violations of the conditions of your NPDES Permit. The specific instances of noncompliance were as follows:

**EFFLUENT LIMIT VIOLATIONS  
(Period of Review: December 2008 – March 2009 )**

7D = Weekly 30D = Monthly 1D = Daily Conc. = Concentration (mg/l) Qty.= Quantity (Kg/Day)

Reporting Period	Parameter	Limit Type	Limit	Reported Value
December 2008	Total Suspended Solids	30D Conc	12	12.75
December 2008	Total Suspended Solids	7D Conc	18	22.

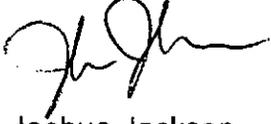
Please be advised that failure to comply with the effluent limitations or to satisfy the monitoring or reporting requirements of your NPDES Permit may be cause for enforcement action pursuant to the Ohio Revised Code Chapter 6111.

We have reviewed your report addressing the reasons for the above violations and the actions being taken to prevent further occurrences. No additional information is requested at this time. Future violations must continue to be reported as required by the NPDES Permit as detailed in Part III.12 titled "Non-compliance Notification".

Mayor and Council  
Page 2

If you should have any questions, feel free to contact me by phone at (937) 285-6029 or by electronic mail at [Joshua.Jackson@epa.state.oh.us](mailto:Joshua.Jackson@epa.state.oh.us).

Respectfully,

A handwritten signature in black ink, appearing to read 'Joshua Jackson', written in a cursive style.

Joshua Jackson  
Environmental Specialist II  
Division of Surface Water

cc: Mark Plymesser, Village of Higginsport