



State of Ohio Environmental Protection Agency

Central District Office

STREET ADDRESS:

Lazarus Government Center
50 W. Town St., Suite 700
Columbus, Ohio 43215

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MAILING ADDRESS:

P.O. Box 1049
Columbus, OH 43216-1049

November 16, 2007

**Re: Union County
Made From Scratch
Non-Transient Non-Community
PWS ID #8037912**

Larry Clark
Made From Scratch
7500 Montgomery Drive
Plain City, OH 43064

Subject: Notice of Violation - Failure to Sample Drinking Water as Required for Lead and Copper

Your public water system is in violation of Rule 3745-81-80 through 3745-81-89 of the Ohio Administrative Code for failure to comply with the lead and copper monitoring requirements:

Monitoring Period:	June 1 - September 30, 2007
Required Sampling:	5 samples for each lead and copper
Sample Results Submitted:	None

Actions required as a result of the above violation	
Step 1	Collect and analyze the required number of lead and copper tap samples during June 1 - September 30, 2008. Based upon the reported population, you are required to collect a minimum of 5 lead and copper samples. Report results on the enclosed forms 5105, 5106 and 5107 by October 10, 2008.
Step 2	<p>Within 30 days issue public notice of the violation in accordance with rule 3745-81-32 of the Ohio Administrative Code by the following methods</p> <ol style="list-style-type: none"> 1. continuous posting, mail, or other direct delivery; and 2. if necessary, the system must also use any other method reasonably calculated to reach all persons <p>The language in <i>italic</i> on the attached public notice is mandatory and must be included as written.</p>

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korteski, Director

Larry Clark
Made From Scratch
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If you have any questions, please contact me at (614) 728-5033.

Sincerely,

A handwritten signature in black ink, appearing to read "Susan Hampton". The signature is fluid and cursive, with the first name "Susan" being more prominent than the last name "Hampton".

Susan Hampton
Environmental Specialist III
Division of Drinking and Ground Waters
Central District Office

Enclosures

c: Union County Health Department
Toni Buchanan, DDAGW/CO
CDO File

SH/cl 8037912 NOV5 10r52