



State of Ohio Environ.....

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STREET ADDRESS:

**Central District Office**

MAILING ADDRESS:

Lazarus Government Center  
50 W. Town St., Suite 700  
Columbus, Ohio 43215TELE: (614) 728-3778 FAX: (614) 728-3898  
www.epa.state.oh.usP.O. Box 1049  
Columbus, OH 43216-1049

November 14, 2007

**Re: Union County  
Tack Room  
Transient Non-Community  
PWS ID #8035112**

Fred Ray  
Tack Room  
34 Main Street  
Magnetic Springs, OH 43036

**Subject: Notice of Violation - Failure to Sample Drinking Water as Required  
for Total Coliforms**

Your public water system is in violation of Rule 3745-81-21 of the Ohio Administrative Code for failure to comply with the coliform monitoring requirements:

<b>Monitoring Period:</b>	<b>July - September 2007</b>
<b>Required Coliform Sampling:</b>	<b>At least 1 sample each calendar quarter.</b>
<b>Sample Results Submitted:</b>	<b>NONE</b>

**Actions required as a result of the above violation**

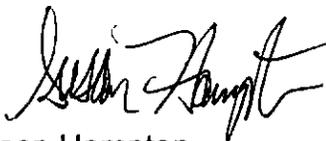
<b>Step 1</b>	<p>Within 30 days issue public notice of the violation in accordance with rule 3745-81-32 of the Ohio Administrative Code by the following methods:</p> <ol style="list-style-type: none"> <li>1. Continuous posting, mail, or other direct delivery; and</li> <li>2. If necessary, the system must also use any other method reasonably calculated to reach all persons.</li> </ol> <p>The language in <i>italics</i> on the attached public notice is mandatory and must be included as written.</p>
<b>Step 2</b>	<p>Within ten (10) days of completing <b>Step 1</b> above, fill out the attached verification form and send along with a copy of the public notification issued to the District Office of the Ohio EPA.</p>

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

Fred Ray  
Tack Room  
Page -2-

If you have any questions, please contact me at (614) 728-5033.

Sincerely,

A handwritten signature in black ink, appearing to read "Susan Hampton". The signature is fluid and cursive, with a large initial "S" and "H".

Susan Hampton  
Environmental Specialist III  
Division of Drinking and Ground Waters  
Central District Office

Enclosures

c: Toni Buchanan, DDAGW/ CO  
Union County Health Department  
CDO File

SH/nsm 803512 NOV23or24 July-Sept. 2007