



State of Ohio
Central District Office

TELE: (614) 728-3778 FAX: (614) 728-3898
www.epa.state.oh.us

P.O. Box 1049
Columbus, OH 43216-1049

STREET ADDRESS:

Lazarus Government Center
50 W. Town St., Suite 700
Columbus, Ohio 43215

December 11, 2009

Re: **Knox County**
Cochrans Lit-le Lambs Learning Ctr
Transient Non-Community
PWS ID #OH4243112

Cochrans Lit-le Lambs Learning Ctr
P.O. Box 745
Centerburg, OH 43011

Subject: Notice of Violation - Failure to Sample Drinking Water as Required for Lead and Copper

Your public water system is in violation of Rule 3745-81-80 through 3745-81-89 of the Ohio Administrative Code for failure to comply with the lead and copper monitoring requirements:

Monitoring Period:	June 1 -September 30, 2009
Required Sampling:	5 samples for each lead and copper
Sample Results Submitted:	None

Actions required as a result of the above violation	
Step 1	Collect and analyze the required number of lead and copper tap samples during June 1 -September 30, 2010. Based upon the reported population, you are required to collect a minimum of 5 lead and copper samples. Ohio EPA recommends submitting the Consumer Notice Verification Form and Example Notice with Forms EPA 5105, EPA 5106 and EPA 5107 along with sample results by October 10, 2010.
Step 2	<p>Within 30 days issue public notice of the violation in accordance with rule 3745-81-32 of the Ohio Administrative Code by the following methods</p> <ol style="list-style-type: none"> continuous posting, mail, or other direct delivery; and if necessary, the system must also use any other method reasonably calculated to reach all persons <p>The language in italic on the attached public notice is mandatory and must be included as written.</p>

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

Cochrans Lit-le Lambs Learning Ctr
Page -2-

If you have any questions, please contact me at (614) 728-3871.

Sincerely,

A handwritten signature in black ink that reads "Cecil - Mark for Mark Boden". The signature is written in a cursive style.

Mark Boden
Division of Drinking and Ground Waters
Central District Office

Enclosures

c: Knox County Health Department
Toni Buchanan, DDAGW/CO
CDO File

MB/ct 4243112 52 2009