



State of Ohio Environ



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**Central District Office**

STREET ADDRESS:

MAILING ADDRESS:

Lazarus Government Center  
50 W. Town St., Suite 700  
Columbus, Ohio 43215

TELE: (614) 728-3778 FAX: (614) 728-3898  
www.epa.state.oh.us

P.O. Box 1049  
Columbus, OH 43216-1049

April 24, 2007

Re: Union County  
Fulton Creek Evangelical Church  
Transient Non-Community  
PWS ID #8039312

Fulton Creek Evangelical Church  
10950 Fulton Creek Road  
Richwood, OH 43344

**Subject: Notice of Violation - Failure to Sample Drinking Water as Required  
for Total Coliforms**

Your public water system is in violation of Rule 3745-81-21 of the Ohio Administrative Code for failure to comply with the coliform monitoring requirements:

<b>Monitoring Period:</b>	<b>January - March 2007</b>
<b>Required Coliform Sampling:</b>	<b>At least 1 sample each calendar quarter.</b>
<b>Sample Results Submitted:</b>	<b>NONE</b>

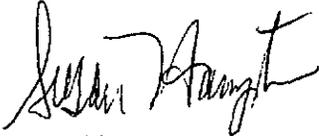
Actions required as a result of the above violation	
Step 1	<p>Within 30 days issue public notice of the violation in accordance with rule 3745-81-32 of the Ohio Administrative Code by the following methods:</p> <ol style="list-style-type: none"> <li>1. Continuous posting, mail, or other direct delivery; and</li> <li>2. If necessary, the system must also use any other method reasonably calculated to reach all persons</li> </ol> <p>The language in <i>italics</i> on the attached public notice is mandatory and must be included as written.</p>
Step 2	<p>Within ten (10) days of completing <b>Step 1</b> above, fill out the attached verification form and send along with a copy of the public notification issued to the District Office of Ohio EPA.</p>

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korteski, Director

Fulton Creek Evangelical Church  
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If you have any questions, please contact me at (614) 728-5033.

Sincerely,

A handwritten signature in black ink, appearing to read "Susan Hampton". The signature is fluid and cursive, with a large initial "S" and "H".

Susan Hampton  
Environmental Specialist III  
Division of Drinking and Ground Waters  
Central District Office

Enclosures

c: Toni Buchanan, DDAGW/CO  
Union County Health Department  
CDO File