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State of Ohio Environmental Protection Agency

## STREET ADDRESS:

**Central District Office**

## MAILING ADDRESS:

Lazarus Government Center  
50 W. Town St., Suite 700  
Columbus, Ohio 43215TELE: (614) 728-3778 FAX: (614) 728-3898  
www.epa.state.oh.usP.O. Box 1049  
Columbus, OH 43216-1049

November 16, 2007

Re: **Union County**  
**St. Johns Lutheran School**  
**Non-Transient Non-Community**  
**PWS ID #8034312**

St. Johns Lutheran Church  
12809 State Route 736  
Marysville, OH 43040

**Subject: Notice of Violation - Failure to Sample Drinking Water as Required for Lead and Copper**

Your public water system is in violation of Rule 3745-81-80 through 3745-81-89 of the Ohio Administrative Code for failure to comply with the lead and copper monitoring requirements:

<b>Monitoring Period:</b>	<b>June 1 - September 30, 2007</b>
<b>Required Sampling:</b>	<b>5 samples for each lead and copper</b>
<b>Sample Results Submitted:</b>	<b>None</b>

<b>Actions required as a result of the above violation</b>	
Step 1	Collect and analyze the required number of lead and copper tap samples during June 1 - September 30, 2008. Based upon the reported population, you are required to collect a minimum of 5 lead and copper samples. Report results on the enclosed forms 5105, 5106 and 5107 by October 10, 2008.
Step 2	<p>Within 30 days issue public notice of the violation in accordance with rule 3745-81-32 of the Ohio Administrative Code by the following methods</p> <ol style="list-style-type: none"> <li>1. continuous posting, mail, or other direct delivery; and</li> <li>2. if necessary, the system must also use any other method reasonably calculated to reach all persons</li> </ol> <p>The language in italic on the attached public notice is mandatory and must be included as written.</p>

Ted Strickland, Governor  
Lee Fisher, Lieutenant Governor  
Chris Korleski, Director

St. Johns Lutheran Church  
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If you have any questions, please contact me at (614) 728-5033.

Sincerely,

A handwritten signature in cursive script, appearing to read "Susan Hampton".

Susan Hampton  
Environmental Specialist III  
Division of Drinking and Ground Waters  
Central District Office

Enclosures

c: Union County Health Department  
Toni Buchanan, DDAGW/CO  
CDO File

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