



State of Ohio Environmer



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STREET ADDRESS:

Central District Office

MAILING ADDRESS:

Lazarus Government Center
50 W. Town St., Suite 700
Columbus, Ohio 43215TELE: (614) 728-3778 FAX: (614) 728-3898
www.epa.state.oh.usP.O. Box 1049
Columbus, OH 43216-1049

December 14, 2009

Re: **Madison County
Shekinah Christian School PWS
Transient Non-Community
PWS ID #OH4944112**

Shekinah Christian School PWS
10040 Lafayette Plain City Road
Plain City, OH 43064

Subject: Notice of Violation - Failure to Sample Drinking Water as Required for Lead and Copper

Your public water system is in violation of Rule 3745-81-80 through 3745-81-89 of the Ohio Administrative Code for failure to comply with the lead and copper monitoring requirements:

Monitoring Period:	June 1 - September 30, 2009
Required Sampling:	5 samples for each lead and copper
Sample Results Submitted:	None

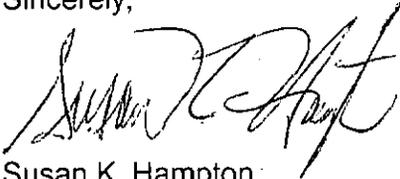
Actions required as a result of the above violation	
Step 1	Collect and analyze the required number of lead and copper tap samples during June 1 - Spetember 30, 2010. Based upon the reported population, you are required to collect a minimum of 5 lead and copper samples. Ohio EPA recommends submitting the Consumer Notice Verification Form and Example Notice with Forms EPA 5105, EPA 5106 and EPA 5107 along with sample results by October 10, 2009.
Step 2	<p>Within 30 days issue public notice of the violation in accordance with rule 3745-81-32 of the Ohio Administrative Code by the following methods</p> <ol style="list-style-type: none"> continuous posting, mail, or other direct delivery; and if necessary, the system must also use any other method reasonably calculated to reach all persons <p>The language in italic on the attached public notice is mandatory and must be included as written.</p>

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

Shekinah Christian School PWS
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If you have any questions, please contact me at (614) 728-5033.

Sincerely,

A handwritten signature in black ink, appearing to read "Susan K. Hampton". The signature is fluid and cursive, with the first name "Susan" being the most prominent.

Susan K. Hampton
Environmental Specialist III
Division of Drinking and Ground Waters
Central District Office

Enclosures

c: Madison County Health Department
Toni Buchanan, DDAGW/CO
CDO File

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