

State of



STREET ADDRESS:

Lazarus Government Center
50 W. Town St., Suite 700
Columbus, Ohio 43215

TELE: (614) 728-3778 FAX: (614) 728-3898
www.epa.state.oh.us

ADDRESS:

P.O. Box 1049
Columbus, OH 43216-1049

August 29, 2007

Re: **Fairfield County**
Anglers Paradise Lake Club
Transient Non-Community
PWS ID #2330212
CERTIFIED #91 7108 2133 3932 4450 9419

President-Board of Trustees
Anglers Paradise Lake Club
P. O. Box 115
Lancaster, OH 43130

**Subject: Notice of Violation of Monthly Maximum Contaminant Level
for Total Coliform Bacteria**

Your public water system incurred a **monthly** violation of rule 3745-81-14 of the Ohio Administrative Code (OAC) in August 2007.

A monthly violation of rule 3745-81-14 occurs when more than one or greater than five percent of your samples within the month were total coliform-positive.

Actions required as a result of the above violation	
Step 1	<p>Immediately initiate an investigation to determine and eliminate the cause and extent of bacterial contamination. Each total coliform positive ROUTINE sample must be followed by four (4) repeat (<i>check</i>) samples. Repeat samples shall be collected within twenty-four (24) hours of being notified of the routine coliform positive result and shall not exceed 14 days from the positive routine sample collection date. Repeat samples shall be collected at the following locations:</p> <ol style="list-style-type: none">1) The same tap as the original positive result;2) A tap within 5 taps upstream of the original positive tap;3) A tap within 5 taps downstream of the original positive tap;4) A tap within 5 taps either upstream or downstream of the original positive. <p>Each set of four (4) repeat samples must be collected on the same day.</p>
Step 2	<p>Within 30 days issue the attached public notice of the violation in accordance with rule 3745-81-32 of the Ohio Administrative Code by the following method(s) to reach all persons served by the public water system:</p> <p>Posting in conspicuous locations (restrooms, drinking fountains, vending areas, restaurants, bulletin boards, etc.).</p> <p>The language in italics on the attached public notice is mandatory and must be included as written.</p>

Ted Strickland, Governor
Lee Fisher, Lieutenant Governor
Chris Korleski, Director

President-Board of Trustees
Anglers Paradise Lake Club
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Step 3	Fill out the attached verification form and send along with a copy of the public notification issued within 10 days of the issuance of the public notice to the Central District Office of the Ohio EPA.
Step 4	Because you are required to monitor with at least five (5) samples in the next month following any total coliform-positive result you must take at least five (5) total coliform samples in September 2007.

If you have any questions, please contact me at (614) 728-3871.

Sincerely,



Mark Boden
Environmental Specialist II
Division of Drinking and Ground Waters
Central District Office

Enclosures

c: Toni Buchanan, DDAGW/CO
Fairfield County Health Department
CDO File
Anglers Paradise Lake Club, Caretaker

MB/hsm 2330212 NOV22 Aug. 2007